

Total of Payments: \$54,605.86

This DEED OF TRUST, made this 10 day of NOVEMBER, 1999, between DIANE C. WOODSIDE, AN UNMARRIED WOMAN as TRUSTOR, whose address is 641 MUSTANG LANE GARDNERVILLE NV;

NORWEST FINANCIAL NEVADA 2, INC. a Nevada corporation, as TRUSTEE; and Norwest Financial Nevada 2, Inc., a Nevada corporation whose address is 3861 SOUTH CARSON STREET CARSON CITY NV 89701, as BENEFICIARY, WITNESSETH: That Trustor hereby grants, conveys, and confirms unto Trustee in Trust, with Power of Sale, for the benefit of the Beneficiary the real property in the City of GARDNERVILLE, County of DOUGLAS, State of Nevada, described as follows:

THE DESCRIPTION OF THE PROPERTY IS ON A SEPERATE FORM ATTACHED TO THIS MORTGAGE/DEED OF TRUST, WHICH DESCRIPTION IS PART OF THIS MORTGAGE/ DEED OF TRUST

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

To have and to hold the same unto trustee, and his or its successors and assigns on the trust hereinafter expressed, namely, as security for the payment of the indebtedness evidenced by a promissory note of even date herewith, in the sum stated above as "Total of Payments" and said promissory note is payable in the number of consecutive monthly instalments according to the terms thereof and default in making or paying any monthly instalment shall, at the Beneficiary's option, and without notice or demand render the entire unpaid balance thereof at once due and payable, less any required refund of any unearned Loan Fee (Interest).

The following covenants, number 1, 3, 4 (maximum allowed by law), 5, 6, 7 (reasonable counsel fees), 8 and 9 of Nevada Revised Statutes 107.030 are hereby adopted and made a part of this Deed of Trust.

Trustor agrees not to sell or transfer the property herein described without Beneficiary's prior written consent and any such sale or transfer shall constitute a default under the terms hereof and the indebtedness secured hereby shall become immediately due and payable.

Trustor promises to properly care for and keep the property herein described in first-class condition, order, and repair; to care for, protect, and repair all buildings and improvements situated thereon; not to remove or demolish any buildings or other improvements situated thereon; to restore any uninsured building or improvement damaged or destroyed thereon; to complete in a good, workmanlike manner any building or other improvement which may be constructed thereon, and to pay, when due, all claims for labor performed and for materials furnished therefor; to underpin and support, when necessary, any building or other improvement situated thereon, and otherwise to protect and preserve the same.

All the provisions of this instrument shall inure to and bind the heirs, devisees, legal representatives, successors and assigns of each party hereto respectively. The rights or remedies granted hereunder or by law shall not be exclusive but shall be concurrent and cumulative.

It is expressly agreed that the trusts created hereby are irrevocable by trustor.

Any trustor who is a married woman hereby expressly agrees that recourse may be had against her separate property for any deficiency and for the sale of the property hereunder.

In witness whereof, trustor has executed the above and foregoing the day and year first above written.

Trustor: Diane C. Woodside (Type Name) DIANE C. WOODSIDE

Trustor: (Type Name)

STATE OF NEVADA)) ss COUNTY OF DOUGLAS)

On November 10, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared Diane C. Woodside known to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me he, she or they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

(Seal) JULIE SHUMATE Notary Public - State of Nevada Appointment Recorded in Washoe County Exp. 07-14-2002

[Signature] Notary Public

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO: NORWEST FINANCIAL 3861 SOUTH CARSON STREET CARSON CITY NV 89701

The land referred to in this Report is situated in Douglas County, State of Nevada, and is described as follows:

All that portion of the Southeast quarter of Section 24, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

COMMENCING at the monument set at the centerline intersection of Palomino Lane and Mustang Lane, as said Monument and lanes are shown on the official map of Ruhensroth Ranchos Subdivision, filed for record on April 14, 1965, in the office of the Recorder of Douglas County, State of Nevada, as Document No. 27706, thence South along the southerly extension of the centerline of said Mustang Lane, a distance of 25.00 feet, the True Point of Commencement;
thence from the True Point of Commencement, continuing along the said centerline of said Mustang Lane, extended, South, a distance of 170.00 feet;
thence leaving said centerline, East a distance of 337.47 feet;
thence North a distance of 170.00 feet to a point of the Southerly line of Palomino Lane, above referenced;
thence West, along said Southerly line of Palomino Lane, a distance of 337.47 feet to the True Point of Commencement.

Assessor's Parcel No. 29-102-110.

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REQUESTED BY
MARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 16 AM 9:55

LINDA SLATER
RECORDER

\$ *8.00* PAID *KJ* DEPUTY

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BK 1199PG2706