

1. DEBTOR (LAST NAME FIRST) <b>Strycker, Walter P.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9819	
1B. MAILING ADDRESS <b>33 West Shore Road</b>		1C. CITY, STATE <b>Belvedere, CA</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	
1D. ZIP CODE <b>94920</b>		1G. ZIP CODE	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) <b>Strycker, Constance A.</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 7487	
2B. MAILING ADDRESS <b>Same as 1b Above</b>		2C. CITY, STATE <b>Same as 1c Above</b>	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
2D. ZIP CODE <b>Same as 1d</b>		2G. ZIP CODE	

3. DEBTOR(S) TRADE NAMES OR STYLES (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) <b>33 West Shore Road</b>		2A. CITY, STATE <b>Belvedere, CA</b>	
		2B. ZIP CODE <b>94920</b>	

5. SECURED PARTY NAME <b>U.S. Bank National Association</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>94-0304490</b>	
MAILING ADDRESS <b>980 9th Street Suite 1100</b>			
CITY <b>Sacramento</b> STATE <b>CA</b> ZIP CODE <b>95814</b>			

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
MAILING ADDRESS			
CITY STATE ZIP CODE			

7. THIS FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.  
See Attached Exhibit to UCC Financing Statement dated October 15, 1999.

7A. <u>Walter P. Strycker</u> SIGNATURE OF RECORD OWNER	7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. <u>Constance A. Strycker</u> (TYPE) RECORD OWNER OR REAL PROPERTY <b>Strycker</b>	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check <input checked="" type="checkbox"/> If Applicable	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403
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10. (Date) _____ 19____	12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
By: <u>Walter P. Strycker</u> <u>Constance A. Strycker</u> SIGNATURE(S) OF DEBTOR(S) (TITLE)	<b>08552</b>
By: <u>Charice Huntley</u> <u>RA</u> SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)	

11. Return Copy to	
NAME <b>U.S. BANK NATIONAL ASSOCIATION</b>	
ADDRESS <b>Commercial Loan Service-West</b>	
CITY, STATE <b>P. O. Box 5308</b>	
AND ZIP <b>Portland, OR 97228-5308</b>	
<b>Attn: Sophia Huynh</b>	<b>0480985</b>

# EXHIBIT TO UCC-1 FINANCING STATEMENT

October 15, 1999

## DEBTORS

Strycker, Walter P. SSN / Tax ID # 549-30-9819  
Strycker, Constance A. SSN / Tax ID # 553-40-7487

## MAILING ADDRESS:

33 West Shore Road, Belvedere, CA 94920

## COLLATERAL DESCRIPTION:

All of Debtor's now owned and hereafter acquired: (a) furnishings, fixtures and equipment which are now or hereafter located on or used in connection with the real property described as All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Parcel A as set forth on the Parcel Map of B-Neva Inc., recorded June 21, 1976, in Book 676, Page 1098, as Document No. 01169, in Official Records of Douglas County, Nevada ("Property") or any business operated thereon; (b) right, title and interest in, to and under all existing and future leases covering all of any part of the Property; (c) accounts, general intangibles, instruments, rents, revenues, income, issues, royalties, profits and other benefits arising from or relating to the Property or any business operated thereon; (d) accessions, additions, replacements and substitutions relating to any of the foregoing; (e) all records of any kind relating to any of the foregoing; and (f) all proceeds relating to any of the foregoing.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

This Financing Statement is to be recorded in the real estate records.

*COPIED*

This Exhibit is executed on the same date as the UCC-1 Financing Statement by U.S. Bank National Association and the undersigned.

Walter P. Strycker and Constance A. Strycker

*Walter P. Strycker*  
\_\_\_\_\_  
Signature(s) of Debtor(s)  
*Constance A. Strycker*  
\_\_\_\_\_

U.S. Bank National Association

By:

*Charice Huntley*  
\_\_\_\_\_  
Signature(s) of Secured Party (ies)

Charice Huntley

0480985

BK 1199PG3010

COPY

REQUESTED BY  
U.S. Bank Natl Assoc

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

1999 NOV 16 PM 12: 08

LINDA SLATER  
RECORDER

\$ 1800 PAID K2 DEPUTY

0480985

BK 1199PG3011