

A.P.N. 1220-17-610-018

# GRANT, BARGAIN AND SALE DEED

RPTT \$~~89.70~~ 89.05 *u*

- Full Value
- Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEFFREY P. PISCIOTTA, an unmarried man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BERLE G. CRISP, Trustee of THE BERLE AND CAROL CRISP FAMILY TRUST, a Revocable Inter Vivos Trust, Dated February 21, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 145, in Block C, of PLEASANTVIEW, PHASE 7 MAP No. 1009-7 according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 4, 1998, in Book 898, Page 634 as Document No. 446212.

A.P.N 1220-17-610-018

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 12, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s

*Jeffrey P. Pisciotta*  
JEFFREY P. PISCIOTTA

On November 12, 1999 personally appeared before me, a Notary Public,

**JEFFREY P. PISCIOTTA**, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.



Signature *Danielle E. Curtis*

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

### WHEN RECORDED MAIL TO

Name: BERLE CRISP  
 Street Address: 6151 FAIR OAKS BLVD., STE. A  
 CARMICHAEL, CA 95608  
 City, State, Zip  
 Order No. 00081986-201-DEC

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV 16 PM 12:43

LINDA SLATER  
RECORDER

\$ 7.00 PAID ko DEPUTY

0480995

BK 1199PG3032