

A.P.N. 15-102-030

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ # 6

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

( ) Realty not sold.

QUITCLAIM DEED

*THIS INDENTURE WITNESSETH: That RUTH THOMPSON, spouse of the herein grantee in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby quitclaim to SAMUEL M. THOMPSON, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:*

Lot 6 as shown on the map of ALPINE VIEW ESTATES UNIT NO. 1, filed in the Office of the Douglas County Recorder, State of Nevada, on June 16, 1972 as Document No. 60036.

Dated: 10/20/99

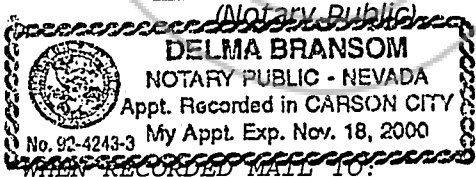
Ruth Thompson  
*Ruth Thompson*

STATE OF NEVADA )  
COUNTY OF Carson City )

on 10/20/99 personally appeared before me, a Notary Public, Ruth Thompson

who acknowledged that she executed the above instrument.

Signature Delma Bransom



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV 16 PM 2: 56

LINDA SLATER  
RECORDER  
\$ 7.50 PAID KJ DEPUTY

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