1999 - 20391 - RCM A.P.N. 17-084-46 R.P. T.T. \$1212.55

Recording requested by and when recorded mail to:

Richard K. Gardner, Esq. Box 2194 Stateline, NV 89449

## **GRANT DEED**

For a valuable consideration, receipt of which is hereby acknowledged.

Gardner Enterprises, LLC, a Nevada limited liability company

hereby Grants to

DAVID L. COCHRAN AND Arlene H. Cochran, a manified manifical hard saparate property husband and wife as joint tenants with right of survivorship the following described real property in the County of Douglas, State of Nevada:

Property described on Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, all appurtenant creek water and supplemental water rights, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 2 Hday of a ) overbee, 1999.

Gardner Enterprises, LLC

By: Cochas Richard K. Gardner

Member

Richard D. Gardner

Member

0481009

STATE OF NEVADA		)
COUNTY OF	DoulLAS	) ss. )

I certify that I know or have satisfactory evidence that <u>Richard K. Gardner and Richard D. Gardner</u> are the persons who appeared before me, and said person acknowledged that said persons signed this instrument and acknowledged it to be said persons' free and voluntary act for the uses and purposes mentioned in the instrument.

Dated this 12+6 day of November, 1999.

[Seal or stamp]

ROBIN MOORE

Notary Public - State of Nevada

Appointment Recorded in Carson City

No: 99-20683-3 - Expires May 24, 2003

Notary public in and for the state of

NEVADA residing at

My commission expires 5/

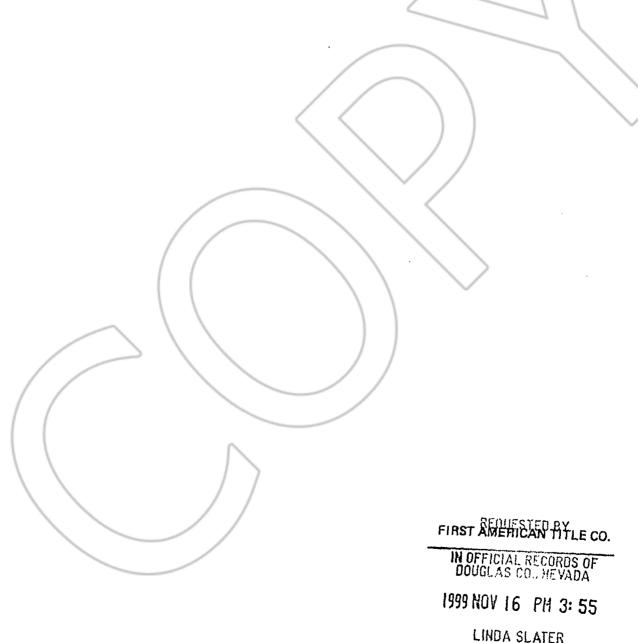
## EXHIBIT A

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated within Sections 9 & 10, Township 13 North Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 1 as set forth on Parcel Map of CEBB GRIT TRUST, BEVERLY BROWN BUTLER TRUSTEE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 1994 in Book 694, Page 5185, as Document No. 340719.



LINDA SLATER RECORDER

\$ 9 PAID ON DEPUTY

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