ESCROW NO.

1999-15180-RCM

A.P.N.R.P.T.T.

17-084-45 EXEMPT #6

WHEN RECORDED MAIL TO:

Mrs. Arlene Cochran 472 Constitution Dr.

Concord, CA

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OF IMPLIED, IS ASSUMED AS TO ITS REGULARITY OF SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY DEAL SUPPLIES THE PERMITTERS OF THE PERM HEON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN. FIRST AMERICAN TITLE COMPANY OF NEVADA

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ARLENE COCHRAN, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

DAVID L. COCHRAN AND ARLENE COCHRAN, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of NV, described as follows:

A Parcel of land situated within Sections 9 & 10, Township 13 North Range 19 East, M.D.B. & M., Douglas County, Nevada and more particularly described as follows:

Parcel 2 as set forth on Parcel Map for CEBB GRIT TRUST, BEVERLY BROWN BUTLER TRUSTEE, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on June 28, 1994 in Book694, Page 5185, as Document No. 340719

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .

TOGETHER WITH all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: //-/5-99

nu Cochnan

State of Nevada County of Douglas

This instrument was acknowledged before me on ___///5/99

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ROBIN MOORE Notary Public - State of Nevada Appointment Recorded in Carson City No: 99-20683-3 - Expires May 24, 2003

BK 1 1 9 9 PG 3 0 7 7

