AFFIDAVIT

COUNTY OF DOUGHAS

CONVERSION OF MOBILE HOME TO REAL PROPERTY

1- 3.

rev 11/95

HA	
PART I TO BE COMPLETED BY APPLICANT	ASSESSOR'S PARCEL # 37-271-010
1. Owner/Buyer name KAY MOND G. UL	FN VIRGINIA F ULEN
1. Owner/Buyer name NAT 19000 5.	PAZ RANCH DR. Wellington NU 89444
2. Physical location of mobile home 3701 TO PAZ RANCH OR. Wellington N U & 9 4 9 9 9 9 9 3. Mobile home description: Manufacturer BRAO MORE Model FLET WOOD	
Model Veer 1978 Serialth 2/0/02 B/D FL	
Widdel Teal 1770 Gertain Court St.	
4. Mobile home dealer (if new unit)	DRS# .
Dealer Lic#	TEC HOME EDUITY SECVICE
5. Current liennoider (ii ally) 1772 73000111	ersonal property will be surrendered to the Manufactured
Housing Division before the home is converted	to real property will be surrounded to the manufacture to real property
C. Now liambaldar (if any) to receive real property notice	ne:
Name THE ASSOCIATES HOME	EQUITY SERVICE
Address 3220 E FLAMINGO	STE C LAS VEGAS NV. 89121
LAND INFORMATION	
Type of ownership: Deed OF TRUST E	Scrow Instructions Life Estate
	Sale: recordedunrecorded
PART II OWNER/BUYER SIGNATURE(S)	
The undersigned as owner/buyer of the above descr	ibed mobile home and Assessor's Parcel Number
agrees to the conversion of the a	above described unit from personal to real property and
understands that any liens or encumbrances on that	t unit may become a lien or encumbrance on that land. *This
conversion process is not valid until issuance o	f a "Real Property Notice" by Manufactured Housing
Division.	
+ Raymond G. Ulen	& floure Wen
OWNER/BUYER DA	TE OWNER/BUYER DATE
PRINT NAMEL TY COLORONO ANY (ILLA)	print NAME / Florine Wien
21 5 1/2 / A	activities 1.12%
State of MCOA	KAARON L. CLARK
County of // H-V > O // NEVADA	
On VI) I Put hed X 1997 before me the undersigned, a Notary Public Appet. Recorded in CARSON CITY	
in and for the State of Nevada. County of CARCO Apple and State of Nevada. County of CARCO Apple	
that the executed this affidavit	Notary Public
PART III TO BE COMPLETED BY BUILDING DEPA	RTMENT OR MANUFACTURED HOUSING
1. Approved plot plan at this location verified by	Hanning Agency Douglas Date 11-10-9
2. Foundation meets requirements for this jurisdiction	for conversion from personal property to
real property (A)	Agency Douglas CoDate 11-10 G
a Maritian that running goar has been removed	C.C.A. Agency Dougle Of Date 11-10-9
4. Date of installation at this location*	Malou Agency Longlas Ci Date 11-17-9
(*If prior to 1977 or unknow	n, Assessor must complete part IV #6.)
5. Safety Certificate Number 21650	
5. Oulety Schulleate Harmon	
PART IV TO BE COMPLETED BY COUNTY ASSES	SOR
1. Land ownership verified by Bat Mclinis	Date//- / 7 - 9 9
2. Mobile home ownership verified by same	Date
3. Assessor parcel number verified by na, w	
4. Legal description (optional) 37-271-010	
5. Mobile home account number <u>MH 006441</u>	verified by <u>f. McLuis</u> Date <u>//-/7-99</u>
6 Unit has been at above location since	(year).
7 The above described unit will be placed on the next succeeding real property tax rolls, of <u>Douglas</u>	
County, Nevada only upon issuance of a "Real F	Property Notice" By Manufactured Housing Division.
Barbara Bunalow by	RECORDER'S USE ONLY
SIGNATURE-(ASSESSOR) Por MElines	
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Basbasa Byinglow by SIGNATURE-(ASSESSOR) Par MElsies Bersonal Bioperty appraise NAME /TITLE	REQUESTED BY REQUESTED BY IN OFFICIAL RECORDS OF
NAME /TITLE	IN DEFICIAL SECORDS OF
	DOUGLAS CO HEVADA
11-17-99	IDOD NOV 17 AM 10 · LO
DATE	1999 NOV 17 AM 10: 19
	LINDA SLATER
DISTRIBUTION:	OLBIOLB AS RECORDER
ORIGINAL TO MANUFACTURED HOUSING DIV.	PAID K2 DEPUTY
COPY TO COUNTY ASSESSOR	BKIJ 99PG3195
COPY TO LIENHOLDER OR OWNER	מבוסמוככן ואם