GRANT, BARGAIN AND SALE DEED

APN 1220-04-210-028 RPTT \$89.70

THIS INDENTURE WITNESSETH: That

☑ Full Value
☐ Full Value less liens

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JEFFREY P. PISCIOTTA, a single man

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to BERLE G. CRISP, Trustee of THE BERLE AND CAROL CRISP FAMILY TRUST, a Revocable Inter Vivos Trust, Dated February 21, 1989

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 28, in Block C, of SUNSET PARK SUBDIVISION, according to the map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on June 5, 1987 in Book 687, Page 763, as Document No. 155926 and by Certificate of Amendment recorded December 23, 1987, in Book 1287, Page 3314, Document No. 169385.

A.P.N. 1220-04-210-028

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE FALL OF AVERTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 17, 1999

STATE OF NEVADA

COUNTY OF Donalas

On 1000 personally

appeared before me, a Notary Public,

JEFFREY P. PISCIOTTA

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Dance Dlo, E

S.S

JEFFREYP. PISCIOTTA



DANIELLE E. CURTIS

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2002

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Western tithe DANIELLE NAME JEFFREY P. PISCIOTTA

Street P.O. BOX 336

City,State GARDNERWLLE, NV 89410

Order No. 00082167-201-DEC

Granter

6151 Fairoaks Dr, Ste A Carmichael, CA 95608

WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 NOV 17 PM 12: 29

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LINDA SLATER
RECORDER

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