

Recording Requested By/Return To: SECURITY NATIONAL MORTGAGE COMPANY  
360 WEST 5300 SOUTH, SUITE 150  
SALT LAKE CITY, UT 84123

Case Number:

Loan Number: 991534

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 360 WEST 5300 SOUTH, SUITE 150 SALT LAKE CITY, UT 84123

assign, transfer and convey unto

HOMESIDE LENDING INC.  
organized and existing under the laws of  
whose address is

a certain Deed of Trust, dated OCTOBER 01, 1999

THEODORE E. LAMBERTSON AND MONICA M. LAMBERTSON, HUSBAND AND WIFE, AS JOINT TENANTS

, does hereby grant, sell,

, a corporation  
(herein "Assignee"),

, made and executed by

to STEWART TITLE,  
276 KINGSBURY GRADE #103, STATELINE, NV 89449  
following described property situated in DOUGLAS County  
of NEVADA

Trustee, upon the  
, State

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

such Deed of Trust having been given to secure payment of Four Hundred Ninety-Six Thousand & 00/100 (\$ 496,000.00 )

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 1099 , at page 2534-2542 (or  
as No. 478707 ) of the Records of DOUGLAS  
County, State of NEVADA , together with the note(s) and obligations therein  
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under  
such Deed of Trust.

FNMA - Multistate/3  
Assignment of Deed of Trust

VMP-995M3 (9608).02

8/96

Page 1 of 2

Initials: *ML*

VMP MORTGAGE FORMS - (800)521-7291

DDS-252

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

SECURITY NATIONAL MORTGAGE COMPANY  
A UTAH CORPORATION

By:

*(Handwritten Signature)*  
(Signature)  
GARRETT S. SILL, VICE PRESIDENT

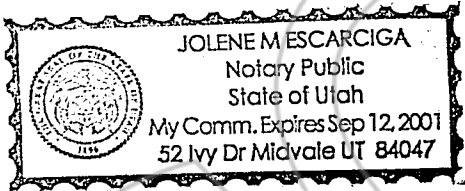
Seal:

This Instrument Prepared By: SECURITY NATIONAL MORTGAGE COMPANY, address:  
360 WEST 5300 SOUTH, SUITE 150, SALT LAKE CITY, UT 84123, tel. no.:

State of UTAH  
County of SALT LAKE

This instrument was acknowledged before me on 10-20-99  
by GARRETT S. SILL

as VICE PRESIDENT of SECURITY NATIONAL MORTGAGE



*(Handwritten Signature)*  
Jolene M. Escarciga

VMP -995M3 (9608).02 VMP -1164B (9509).01

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of Douglas, described as follows:

Lot 11, Block E, of PLAT OF ZEPHYR HEIGHTS SUBDIVISION, NO. 5,  
being a portion of the Southwest quarter of Section 10,  
Township 13 North, Range 18 East, M.D.B.&M., as filed in the  
Office of the County Recorder of Douglas County, State of  
Nevada on June 7, 1955, as Document No. 10442.

Assessors Parcel No. 05-171-110



REQUESTED BY  
*Security National / mtg*

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV 18 AM 9: 52

LINDA SLATER  
RECORDER

\$ 9.00 PAID KS DEPUTY

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