

NOTE - This Assignment should be kept with the Note and Deed of Trust hereby assigned.

1839698 ASSIGNMENT OF DEED OF TRUST (I)

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns and transfers to RESIDENTIAL FUNDING CORPORATION

PLEASE RECORD FIRST

all beneficial interest under that certain Deed of Trust dated October 23, 1998

by DAVID B. HUBBARD, an unmarried man

to STERLING CAPITAL MORTGAGE COMPANY, a Texas Corporation

as Trustee, and recorded on 10/28/98 in Book/Reel 1098, at Page/Image 5926, Series Number 0452804 of Official Records of County, Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights, accrued or to accrue under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 37, IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP OF LAKE VILLAGE UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN BOOK 1 OF MAPS, DOCUMENT NO. 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", RECORDED ON DECEMBER 28, 1971, IN BOOK 95, PAGE 76, AS FILE NO. 56077. APN: 07-062-037.

This assignment of Deed of Trust is executed without recourse on the undersigned.

Dated November 13, 1998.

STERLING CAPITAL MORTGAGE COMPANY

By: [Signature]

Vernet L. Featherston Vice President

STATE OF TEXAS COUNTY OF HARRIS

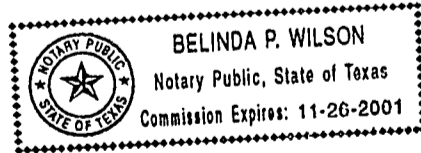
On Nov. 13, 1998 before me, the undersigned, a Notary Public in and for said State, personally appeared Vernet L. Featherston Vice President

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

Signature [Signature]

Name (typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Name HARPOLE & ASSOCIATES, P.C. Street Address 13100 NORTHWEST FRWY #205 City & State HOUSTON, TX 77040

REQUESTED BY Peelle Mgmt Corp IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

1999 NOV 18 AM 9:54

LINDA SLATER RECORDER

0481079

\$7.00 PAID DEPUTY

BK 1199PG3370