

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-8868



4357 ASSIGNMENT OF MORTGAGE/DEED OF TRUST (F) 1839698

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
ONE FIRST NATIONAL PLAZA, SUITE 0126,
CHICAGO, ILLINOIS 60670-0126

PLEASE RECORD SECOND

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 10/23/98
EXECUTED BY: DAVID B HUBBARD

TO/FOR: TO STERLING CAPITAL MORTGAGE COMPANY AS TRUSTEE
STERLING CAPITAL MORTGAGE COMPANY, A TEXAS CORPORATION

RECORDED IN BOOK: 1098 PAGE: 5936 DOCUMENT NUMBER: 0452804

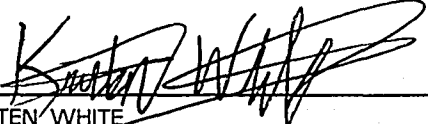
RECORDED ON: 10/28/98 IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY

STATE OF NEVADA

37 BURKE CREEK CIRCLE
ZEPHYR COVE NEVADA

89448-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
DATED 06/22/99 RESIDENTIAL FUNDING CORPORATION

By 
KRISTEN WHITE
ASSISTANT SECRETARY


STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

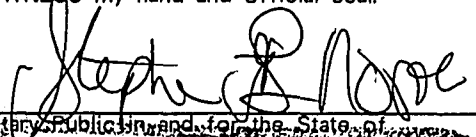
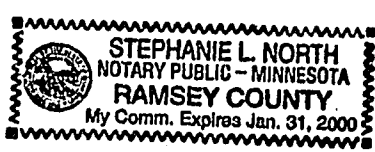
On this 06/22/99, before me, a Notary Public, personally appeared KRISTEN WHITE located at 8400 NORMANDALE LAKE BOULEVARD, SUITE 600 MINNEAPOLIS, MINNESOTA 55437

personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by:

Drafted by, 
Residential Funding Corporation
Attn: Loan Delivery
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437


Notary Public in and for the State of Minnesota

STEPHANIE L. NORTH
NOTARY PUBLIC - MINNESOTA
RAMSEY COUNTY
My Comm. Expires Jan. 31, 2000

0481080 BK1199PG3371

WE HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL DOCUMENT

RECORDED October 28, 1998

BOOK 1098 PAGE 5936

DOCUMENT NO. 452804

OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

BY Becky Jaws
WESTERN TITLE COMPANY, INC.

[Space Above This Line For Recording Data]

LOAN NO. 4920120

1839698

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on October 23, 1998. The grantor is DAVID B. HUBBARD, an unmarried man

("Borrower"). The trustee is STERLING CAPITAL MORTGAGE COMPANY
("Trustee"). The beneficiary is STERLING CAPITAL MORTGAGE COMPANY, a Texas Corporation

which is organized and existing under the laws of TEXAS, and whose address is 13100 NORTHWEST FREEWAY #200, HOUSTON, TX 77040
("Lender"). Borrower owes Lender the principal sum of One Hundred Four Thousand and no/100

Dollars (U.S. \$ 104,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2028. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in DOUGLAS County, Nevada:

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS: LOT 37, IN BLOCK B, AS SHOWN ON THE OFFICIAL AMENDED MAP OF LAKE VILLAGE UNIT NO. 1, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, IN BOOK 1 OF MAPS, DOCUMENT NO. 48573, AND THE SECOND AMENDED MAP TO THE "AMENDED MAP OF LAKE VILLAGE UNIT NO. 1", RECORDED ON DECEMBER 28, 1971, IN BOOK 95, PAGE 76, AS FILE NO. 56077. APN: 07-062-037.

which has the address of 37 BURKE CREEK CIRCLE, ZEPHYR COVE [Street, City], Nevada 89448 [Zip Code] ("Property Address");

NEVADA-Single Family- FNMA/FHLMC UNIFORM INSTRUMENT

Form 3029 9/90 Amended 9/93

COPY

REQUESTED BY
Peelle Mgmt Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 18 AM 9: 55

LINDA SLATER
RECORDER

\$ 9.00 PAID KJ DEPUTY

0481080

BK1199PG3373