

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FEDERAL HOME LOAN MORTGAGE CORP.

all beneficial interest under that certain Deed of Trust dated 05/15/86 executed by JOHN V. CALLISON AND HIRO CALLISON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND, STEVEN L. SATO, A SINGLE MAN AS TO UNDIVIDED 1/2 INTEREST

as Trustor; to SILVER STATE TITLE AND ESCROW COMPANY, INC., A NEVADA CORPORATION as Trustee; and recorded 06/27/86 as Instrument No. 136895 in book 686 page 2742 of Official Records in the Office of the County Recorder of DOUGLAS County, Nevada, encumbering real property described as follows: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED: 11/10/99

BANK AMERICA NT & SA

JANICE BALDWIN, VICE PRESIDENT

EDWARD ARCINIEGA, ASST. VICE PRESIDENT

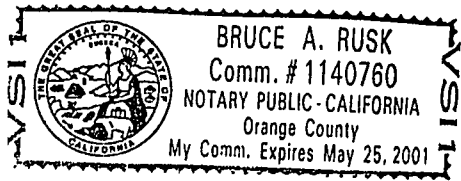
Property Address: 315 OLYMPIC COURT, STATELINE, NV 89449

STATE OF CALIFORNIA

COUNTY OF ORANGE

On 11/10/99 before me, Bruce Rusk, a Notary Public in and for said county, personally appeared Janice Baldwin, VP and Edward Arciniega, Asst VP personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal. Bruce A. Rusk, Notary Public in and for said County and State



RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO PROFESSIONAL LENDERS ALLIANCE, LLC 5 HUTTON CENTRE DRIVE, SUITE 1050 SANTA ANA, CA 92707

Space above this line for Recorder's use

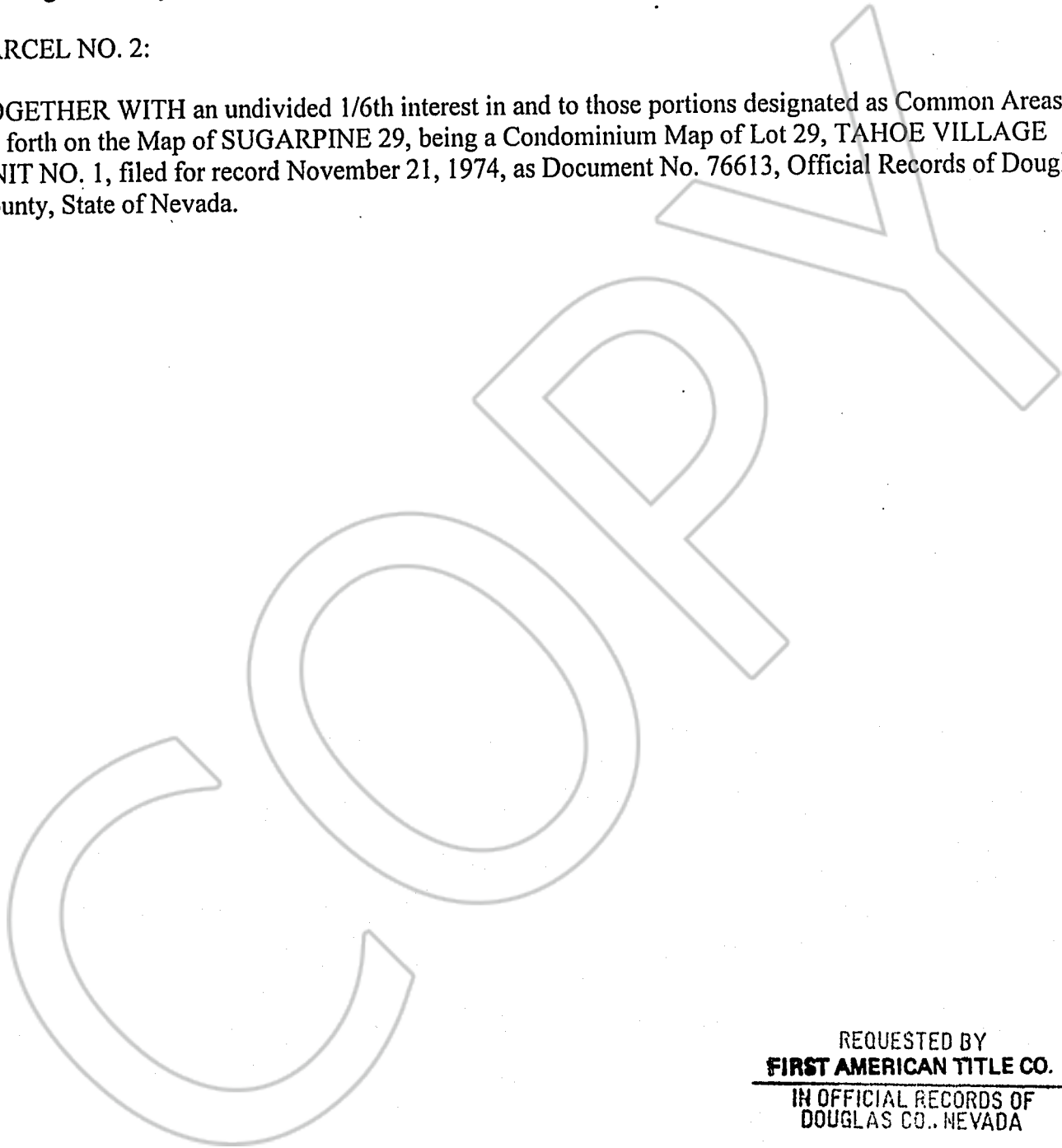
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 6, of SUGARPINE 29, (Being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1) filed for record November 21, 1984, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

PARCEL NO. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of SUGARPINE 29, being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 18 PM 3: 10

LINDA SLATER
RECORDER

[Signature] PAID *[Signature]* DEPUTY

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