

TRUSTEE'S DEED UPON SALE

A.P.N. NO. 40-110-06

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$43,332.96
- 3) The amount paid by the grantee at the trustee sale was..... \$43,332.96
- 4) The documentary transfer tax is..... None 56.55
- 5) Said property is in the City of STATELINE and PROFESSIONAL LENDERS ALLIANCE, LLC,

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to FEDERAL HOME LOAN MORTGAGE ASSOCIATION

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS State of Nevada, described as follows: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 05/15/86 and executed by JOHN V. CALLISON AND HIRO CALLISON, HUSBAND AND WIFE AS JOINT TENANTS AS TO AN UNDIVIDED 1/2 INTEREST AND, STEVEN L. SATO, A SINGLE MAN AS TO UNDIVIDED 1/2 INTEREST

as Trustor, and recorded 06/27/86 in book 686 page 2742 as Instrument No. 136895 of Official Records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 05/19/99 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$43,332.96 in lawful money of the United States.

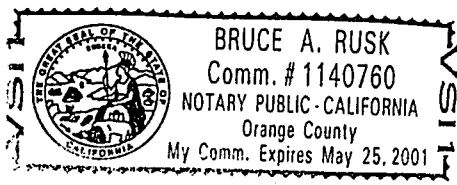
Date: 11/11/99
PROFESSIONAL LENDERS ALLIANCE CORPORATION
as Trustee

x *Cheryl Harrison* x *Brian Cox*
CHERYL HARRISON, ASST. VICE PRESIDENT BRIAN COX, SECRETARY

STATE OF _____
COUNTY OF Orange

This Instrument was acknowledged before me on 11-11-99 by Cheryl Harrison Brian Cox as Trustee Sales Officer's of Professional Lenders Alliance LLC

WITNESS my hand and official seal.
Bruce A. Rusk
Notary Public in and for said County and State



AND WHEN RECORDED MAIL TO
PROFESSIONAL LENDERS ALLIANCE, LLC
1665 SCENIC AVENUE, SUITE 200
COSTA MESA, CA 92626

MAIL TAX STATEMENTS TO
BANKAMERICA MORTGAGE
10600 VALLEY VIEW STREET, BOX 6012
CYPRESS, CA 90630-0012

0481129

Space above this line for Recorder's use

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Unit 6, of SUGARPINE 29, (Being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1) filed for record November 21, 1984, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

PARCEL NO. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of SUGARPINE 29, being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 18 PM 3: 12

LINDA SLATER
RECORDER

\$ 8.00 PAID K.J. DEPUTY

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BK 1199PG3470