RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

FITCH & COMPANY, INC. 16696 CYPRESS WAY LOS GATOS, CA 95032 ESCROW NO. 99032172
R.P.T.T. \$ 00.00
A.P.N. # 1320-32-812-010
Less Liens & Encumbrances

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WALLER-FITCH GARDNERVILLE VENTURE, a California limited partnership

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to FITCH & COMPANY, INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 1999

BOBBLE J. WALLER,
General Partner

BY: WILLIAM C. FITCH,
General Partner

STATE OF <u>California</u> } ss. COUNTY OF <u>Santa Clava</u> }

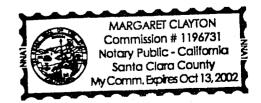
This instrument was acknowledged before me on 1/-12-99 by, BOBBIE J. WALLER and WILLIAM C. FITCH

Signature\_

Notary Public

Clayfon

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## EXHIBIT "A"

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 10, said point bears N. 03°25'49" E., 76.50 feet from the centerline radius point of Garden Glen Court as shown on the Final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well; thence N. 27°22'24" E., 49.00 feet; thence S. 62°37'36" E., 35.00 feet; thence S. 27°22'24" W., 58.00 feet; thence N. 62°37'36" W., 20.00 feet; thence N. 27°22'24" E., 9.00 feet; thence N. 62°37'36" W., 15.00 feet to the POINT OF BEGINNING.

Said parcel of land more fully imposed as Revised Lot 10 on that certain Record of Survey Recorded March 11, 1998, in Book 398, at Page 2283, as Document No. 434596.

APN 1320-32-812-010

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

1999 NOV 18 PM 3: 40

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LINDA SLATER RECORDER

\$ 8. PAID MOEPUTY