

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

LORRAINE HENDRICK
P.O. BOX 1241
MINDEN, NV 89423

ESCROW NO. 99032172
R.P.T.T. \$ 169.00
A.P.N. # 1320-32-812-010
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
FITCH & COMPANY, INC., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORRAINE HENDRICK, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 08, 1999 FITCH & COMPANY, INC.
A NEVADA CORPORATION

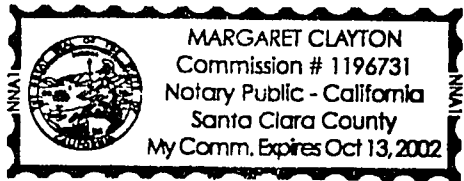
BY: [Signature]
DANIEL FITCH
AUTHORIZED OFFICER

BY: [Signature]
SUSAN FITCH
AUTHORIZED OFFICER

STATE OF California }
 } ss.
COUNTY OF Santa Clara }

This instrument was acknowledged before me on 11-12-99
by, ~~DANIEL FITCH~~ and SUSAN FITCH

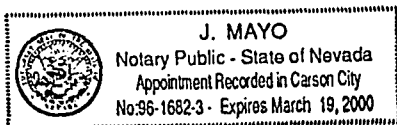
Signature Margaret Clayton
Notary Public



0481133
BK1199PG3480

STATE OF Nevada)
COUNTY OF Douglas) SS.

This instrument was acknowledged before me on November 18
1999, by Daniel Fitch



J Mayo
Notary Public

COPY

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwesterly corner of Revised Lot 10, said point bears N. $03^{\circ}25'49''$ E., 76.50 feet from the centerline radius point of Garden Glen Court as shown on the Final map for Garden Glen Patio Homes, Document No. 389450 of the Douglas County Recorder's Office and being a 5/8" rebar with aluminum cap stamped PLS 6497 inside of a survey well; thence N. $27^{\circ}22'24''$ E., 49.00 feet; thence S. $62^{\circ}37'36''$ E., 35.00 feet; thence S. $27^{\circ}22'24''$ W., 58.00 feet; thence N. $62^{\circ}37'36''$ W., 20.00 feet; thence N. $27^{\circ}22'24''$ E., 9.00 feet; thence N. $62^{\circ}37'36''$ W., 15.00 feet to the POINT OF BEGINNING.

Said parcel of land more fully imposed as Revised Lot 10 on that certain Record of Survey Recorded March 11, 1998, in Book 398, at Page 2283, as Document No. 434596.

APN 1320-32-812-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 18 PM 3:42

LINDA SLATER
RECORDER

\$ 9.00 PAID AL DEPUTY

0481133

BK 1199PG3482