APN-1220-04-516-036 DECLARATION OF HOMESTEAD	
(MARK ONE) □ JOINT DECLARATION OF HUSBAND AND WIFE 図 BY UNMARRIED HEAD OF FAMILY	
BY A SINGLE PERSON NOT THE HE	AD OF A FAMILY
🛦	- Property Tax ID: 311-82-3172
	311-82-31/2
do individually or severally certify and declare as follows:	
A. (MARKONE)	
☐ (1) I am single, not the head of a family. ☐ (2) is the head of a family, consisting of himself/herself and	
(Name)	. \ \
and is now residing with that family on the land and prem	_ /
State of Nevada and more particularly described as follows:	
Unit No. 28 of El Dorado Village Unit No. 1, as shown on the Official Map recorded in the Office of the Country	
the Official Map recorded in the	of the country
Recorder un December 14, 1993 a	- Locument No. 10618
ASSESSUIS Parcel No. 1220-04-9	P. Mesignated as common area on
Recorder un December 14, 1973 and Assessors Parcel No. 1220-04-3 1/46 th interest in and to Lots A. B. and and commonly known as 1365 Kitty Hawk	Are # = bandnerville, NV 89410
B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead.	
C. (MARK ONE) ☆ (1) No former declaration of homestead has been made by me, or us, or either of us.	
(2) This declaration constitutes an abandonment of the former declaration recorded	
IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this $1/2$ day of $1/2$ 00., 19 $9/2$	
Signature)	CONTRACTOR
Carla L. Watson	M.C. KIRKMAN
(PRINT OR TYPE NAME HERE)	Appt. Recorded in CARSON CITY
STATE OF NEVADA SS.	No. 96-2910-3 My Appt. Exp. June 12, 2000
County of Culture SS.	
ON November 17, 1999, 19 before me, the undersigned, a Notary Public in and	
for said State, personally appeared Carlo Witson	
known to me to be the persons(s) whose name(s) (is) subscribed to the within instrument and acknowl-	
edged that (জুলি) executed the same.	
WITNESS my hand and official seal.	M OKUMAN Notary Public in and for said State.
	MY COMMISSION EXPIRES
TYPE OR PRINT RECORDING REQUESTED BY	THIS SPACE FOR RECORDER'S USE ONLY
AND WHEN RECORDED MAIL TO	REQUESTED BY
- A-1 / Intern	IN OFFICIAL RECORDS OF
NAME Carla WatSON STREET ADDRESS 1365 Kitty Hunk Ave #E	DOUGLAS CO. HEVADA
STATE Gardnerville NV 84410	1999 NOV 18 PM 4: 20
	LINDA SLATER RECORDER
0481138	\$ 7 PAID Ph. DEPUTY
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