STATE OF NEVADA

PREPARED BY:
MICHELLE BROWN
MORTGAGE CAPITAL RESOURCE CORPORATION
2859 PACES FERRY ROAD
OVERLOOK III STE. 1250
ATLANTA, GA 30339

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8'

CORPORATION ASSIGNMENT OF REAL ESTATE DEED OF TRUST/MORTGAGE/SECURITY DEED

27-005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:

1415 TOPAZ LANE

GARDNERVILLE, NV 89410

00-0H-FS #1119

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Real Estate Deed of Trust/Mortgage/Security Deed.

WITNESS:

MORTGAGE CAPITAL RESOURCE CORPORATION
`A California Corporation

TARA E TRUE

BY: R.W. BRISTOL ITS: VICE-PRESIDENT

DENISE WEAVER

BY: WENDI MOORE

ITS: ASSISTANT SECRETARY

STATE OF GEORGIA COUNTY OF COBB

On October 7, 1998, 1998, 1998, Before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. W. Bristol known to me to be the UVice President and Wendi M. Moore known to me to be the Assistant Secretary of Mortgage Capital Resource Corporation who executed the within instrument, that said instrument was signed on behalf of Mortgage Capital Resource Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

PAULDING COUNTY, GEORGIA

My Commission expires

(This Area for Official Notarial Seal)

SEAL

Notary Public, Paulding County, Georgia My Commission Expires May 27, 2002

0481145

BK1199PG3515

271187

Lot 464, as shown on the map of resubdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, Gardnerville Ranches Unit No. 2, recorded July 10, 1967, in Book 51, Page 222, Document No. 37049 of Official Records of Douglas County, State of Nevada.

> THIS IS CERTIFIED TO BE A TRUE AND CORRECT COPY OF THE ORIGINAL

0481145

BK1199PG3516

REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

1999 NOV 19 AM 9: 56

LINDA SLATER RECORDER PAID & DEPUTY