APN: 17-081-290, 17-081-300, 17-081-310

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION AND WITHOUT LIABILITY FOR THE CONSIDERATION THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH RECORDING ON THE TITLE OF THE PROPERTY INVOLVED.

geno3, NV 89411

# **Notice of Recision of Restrictive Covenant**

By an agreement recorded September 28, 1990, in Book 990, at Page 4595, Document No. 235705, and an agreement recorded November 14, 1973, in Book 1173, Page 367, as Document No. 69988, both Official Records of Douglas County, Nevada, certain restrictions were imposed upon the property described in Exhibit "A" attached hereto.

The undersigned now owns the parcels which are both benefitted and burdened by the restrictions set forth therein, and hereby declares that the above stated restrictions are no longer of any force or effect.

or effect.			
Dated this 2 md Day of Mo	venler 1999		
Dated this Day of		/ /	
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C. Rex Cleary	Alice Cleary		To the state of th
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COUNTY OF CARSON CITY	county eon 11-11-99 person a notary pub cleary	0,00000	11-26.04
On Nov. 2, 1999, personally appeared	before me, a notary public	c, C. Rex Clea	<u>.ru                                    </u>
and Alice Cleary			
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	•		Who
acknowledged that the executed the above	ve instrument.		
april R. Buschett		When recorded mail	to:
Notary Public	<u> </u>	Cleary	
<b>2007</b> 12 1020 1012 and 11 100	7303037773 6-8600-6 '011 N	PA Box 51	

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# Exhibit "A"

#### Parcel 1:

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one quarter of Section 9, Township 13 North, Range 19 East, MDM.., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a 5/8" rebar and plastic stamped PLS 6200 at the Northeasterly corner of Parcel 1 as recorded in Book 1090 at Page 1387, Document No. 236275 of the Douglas County Recorder's Office, said point bears S. 87 40'30"W., 547.58 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM., being a found PK nail as per the preliminary BLM township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

thence S. 18 50'58" W., along the Easterly line of said Parcel 1, 107.42 feet;

thence N. 80 12'46" W., 83.28 feet to a point of the Southerly line of said Parcel 1, being a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 54 07'56"W., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 68 33'47" w., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 82 27'42" W. continuing along said Southerly line, 54.01 feet to a 5/8" rebar and plastic camp stamped PLS 6200;

thence S. 16 00'44" W., 96.99 feet to a point on said Southerly line;

thence N. 66 33'15" W., along Southerly line, 174.20 feet;

thence N. 00 23' 40"., feet to a point on the North line of the South one-half of the Northeast one-quarter of said

Section 9 and the original Town of Genoa boundary line;

thence N. 89 36'20:" E., along said North line, 87.81 feet to a point on the Westerly line of said Parcel 1;

thence N. 19 13'37" E., along said Westerly line, 6.50 feet to a ½" rebar thence N. 64 48'30" E., along the Northerly line of said parcel 1, 86.03 to a ½" rebar;

thence S. 89 02'10" E., continuing along said Northerly line, 151.07 feet to 3/4" iron pipe;

thence S. 04 09'37" W., continuing along said Northerly line, 38.74 feet to a point on the above mentioned North line of the South one-half of the Northeast one-quarter of said Section 9;

thence N. 89 36'20" E., along said North line, 27.04 feet;

thence S. 69 24'47" E., along the Northerly line of said Parcel 1,60.93 feet to the POINT OF BEGINNING.

Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM., resurveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89 36'20"E.).

Said Parcel being further shown as <u>new parcel 1</u> on record of survey recorded September 10, 1999, in Book 999, Page 1643, as Document No. 476243, Official Records.

#### Parcel 2:

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM.., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said corner bears S. 59 28'19" w., 927.48 feet from the North one-sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM.. being a PK nail as per The preliminary BLM Township plat and field notes of the re-survey by Dukleth and Parrish in 1985-6;

thence N. 66 37"37" W., along the Southerly line of said Parcel 3, 69.60 feet;

thence N. 23 22'23" E., 30.00 feet;

thence N. 23 09'08" W., 86.26 feet;

thence N. 10 36' 53" E., 77.38 feet;

thence N. 15 38'19" W., 81.77 feet;

thence N. 16 00'44" E., 118.22 feet to a point on the Southerly line of Parcel 1 as recorded in Book 1090 Page 1387, Document No. 236275 of the Douglas County Recorder's Office being a 5/8" rebar and plastic cap stamped PLS 6200;

thence N. 82 27'42" E., along said Southerly line, 54.01 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 68 33'47" E., continuing along said Southerly line, 22.70 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 54 07'56" E., continuing along said Southerly line, 16.81 to a 5/8 rebar and plastic stamped PLS 6200;

thence S. 12 52'40" E., continuing along said Southerly line, 35.37 feet to a 5/8" rebar and plastic cap stamped PLS 6200;

thence S. 80 12'46" E., 83.28 to a point on the Easterly line of said Parcel 1:

thence S. 18 50'58" W., along said Easterly line, 362.64 to the POINT OF BEGINNING.

# Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and field notes of a portion of T. 13 N., R. 19 E., MDM., resurveyed by D.L. Dukleth and J.S. Parrish in 1985-6, (N. 89 36'20" E.).

Said Parcel being further shown as <u>new parcel 2</u> on record of survey recorded September 10, 1999, in Book 999, Page 1643, as Document No. 476243, Official Records.

### Parcel 3:

A parcel of land located within a portion of the Southeast one-quarter of the Northeast one-quarter of Section 9, Township 13 North, Range 19 East, MDM., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at a ½" iron pipe at the Southwesterly corner of Adjusted Parcel 3 as recorded in Book 290 at Page 3128, Document No. 220488 of the Douglas County Recorder's Office, said iron pipe bears S. 71 57'48" W., 1132.99 feet from the North one sixteenth corner of Sections 9 and 10, Township 13 North, Range 19 East, MDM. being a PK nail as per the re-survey by Dukleth and Parrish in 1985-6;

thence N. 18 55'10"E., along the Westerly line of said Adjusted Parcel 3, 98.37 feet;

thence N. 00 23'40" W., 165.61 feet;

thence S. 66 33'15" E., 174.20 feet;

thence S. 16 00'44" W., 21.23 feet;

thence S. 15 38'19" E., 81.77 feet;

thence S. 10 36'53" W., 77.38 feet;

thence S. 23 09'08" E., 86.26 feet;

thence S. 23 22'23" W., 30.00 feet to a point on the Southerly line of said Adjusted Parcel 3;

thence N. 66 37'37" W., along said Southerly line, 233.69 feet to the POINT OF BEGINNING.

# Basis of Bearing

The North line of the South one-half of the Northeast one-quarter of Section 9 as taken from the preliminary BLM Township plat and filed notes of portion of T. 13 N., R. 19 E., M.D.M., resurveyed by D. L. Dukleth and J.S. Parrish in 1985-6, (N. 89 ° 36'20" E.)

Said Parcel being further shown as <u>new parcel 3</u> on record of survey recorded September 10, 1999, in Book 999, Page 1643, as Document No. 476243, Official Records.

Assessor's Parcel Numbers 17-081-290

17-081-300

17-081-310

REQUESTED BY
NARQUIS TITLE & ESCROW, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. MEYADA

1999 NOV 19 AM 10: 01

LINDA SLATER
RECORDER

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