

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

DON L. ROSS
WOODBURN AND WEDGE
P. O. BOX 2311
RENO, NEVADA 89505

A.P.N. 1220-03-000-006

R.P.T.T. #3

QUITCLAIM DEED

For the consideration of Ten and No/100 Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, CRESTMORE VILLAGE APARTMENTS LIMITED PARTNERSHIP, a Nevada limited partnership, hereby quitclaims to HERBIG PROPERTIES LIMITED, a Nevada partnership, all right, title and interest in the following described real property located in Douglas County, Nevada:

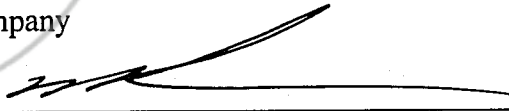
SEE EXHIBIT "A" ATTACHED HERETO.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 8 day of November, 1999.

**CRESTMORE VILLAGE APARTMENTS
LIMITED PARTNERSHIP**, a Nevada limited
partnership, by its general partner

**PICERNE CRESTMORE VILLAGE
APARTMENTS, LLC**, a Nevada limited liability
company

By: 
ROBERT M. PICERNE, Manager

STATE OF FLORIDA)
) SS.
COUNTY OF SEMINOLE

This instrument was acknowledged before me on November 8, 1999 by ROBERT M. PICERNE as Manager of PICERNE CRESTMORE VILLAGE APARTMENTS, LLC, a Nevada limited liability company, on behalf of said company as general partner of CRESTMORE VILLAGE APARTMENTS, a Nevada limited partnership. He is personally known to me.

Kelly V. Costantino
NOTARY PUBLIC
My commission expires: _____



Kelly V. Costantino
MY COMMISSION # CCB47573 EXPIRES
October 12, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

COOPER

**DESCRIPTION
AREA ADJUSTED FROM PARCEL 2 TO PARCEL 1
(CRESTMORE TO HERBIG)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¹/₄) of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559;

thence along the north line of said Parcel 1, North 89°19'44" West, 413.50 feet;
thence South 00°21'36" West, 389.47 feet to THE POINT OF BEGINNING;
thence continuing South 00°21'36" West, 39.61 feet;
thence North 35°19'29" West, 32.18 feet;
thence North 54°40'31" East, 23.11 feet to THE POINT OF BEGINNING,
containing 372 square feet, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 22 AM 9: 11

LINDA SLATER
RECORDER
\$ 9.00 PAID *AL* DEPUTY

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