

GRANT, BARGAIN AND SALE DEED

A.P.N. 1220-03-000-013

THIS GRANT, BARGAIN AND SALE DEED is made effective as of the 10th day of November, 1999, by **HERBIG PROPERTIES LIMITED**, a Nevada limited partnership (hereinafter referred to as "Grantor"), and **CRESTMORE VILLAGE APARTMENTS PHASE II LIMITED PARTNERSHIP**, a Nevada limited partnership (hereinafter referred to as "Grantee").

WITNESSETH:

WHEREAS, Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, to it in hand paid by the Grantee, the receipt of which is hereby acknowledged, does hereby GRANT, BARGAIN and SELL unto the Grantee and to its successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantor therein or thereto, or which it may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed these presents the day and year first above written.

GRANTOR:

HERBIG PROPERTIES LIMITED,
a Nevada limited partnership

By: The Herbig Family 1991 Trust,
Dated June 26, 1991

By: Herman H. Herbig, Trustee
Herman H. Herbig, Trustee

By: Anneliese Herbig, Trustee
Anneliese Herbig, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 10, 1999, by Herman H. Herbig and Anneliese Herbig, Trustees of the Herbig Family 1991 Trust, dated June 26, 1991, general partner of Herbig Properties Limited, a Nevada limited partnership.

Danielle E. Curtis
NOTARY PUBLIC
My commission expires: 2-15-02



Recording Requested by
And Return to:

Don L. Ross, Esq.
Woodburn and Wedge
P. O. Box 2311
Reno, Nevada 89505

Send Tax Statements To:

Crestmore Village Apartments
Phase II Limited Partnership
247 North Westmonte Drive
Altamonte Springs, Florida 32714

**Description
Adjusted Parcel 1
(A.P.N. 1220-03-000-013)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW¼) of Section 3, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of Parcel 1 as shown on the Parcel Map for Herbig Properties Limited recorded September 14, 1999 in the office of Recorder, Douglas County, Nevada as Document No. 476559, THE POINT OF BEGINNING;

thence along the westerly right-of-way of Waterloo Lane, along the arc of a curve to the right having a radius of 807.50 feet, central angle of 47°52'49", arc length of 674.80 feet, and a chord bearing and length of South 26°58'30" West, 655.34 feet;

thence North 31°08'54" West, 164.75 feet;

thence South 54°40'31" West, 16.61 feet;

thence North 35°19'29" West, 67.00 feet;

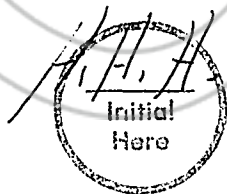
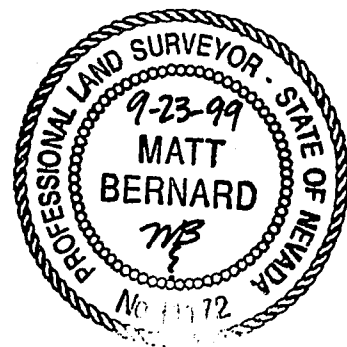
thence North 54°40'31" East, 122.57 feet;

thence North 00°21'36" East, 331.01 feet to a point on the north line of said Parcel 1;

thence along said north line, South 89°19'44" East, 332.71 feet to THE POINT OF BEGINNING, containing 3.39 acres, more or less.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



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COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 22 AM 9: 19

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KJ* DEPUTY

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