

Grant, Bargain, Sale Deed

APN 13-234-06

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 104.00

THIS INDENTURE WITNESSETH: That JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK,
HUSBAND AND WIFE , AS JOINT TENANTS

in consideration of \$ -10.00-, the receipt of which is hereby acknowledged, do hereby Grant,
Bargain, Sell and Convey to JOHN . MCQUEARY, AMARRIED MAN AS HIS SOLE AND SEPARATE
PROPERTY, WHOSE ADDRESS IS 929 LOYOLA STREET, CARSON CITY, NV. 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 36, in Block D, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand ¹⁹⁹⁹ this ~~11TH~~ ^{November} day of ~~AUGUST~~, 1999

Jerry E. Kilpatrick
JERRY E. KILPATRICK

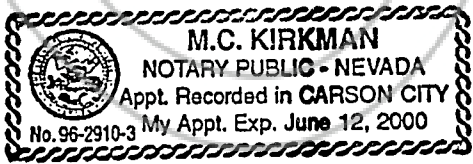
Carolyn K. Kilpatrick
CAROLYN K. KILPATRICK

STATE OF NEVADA }
COUNTY OF CARSON } SS

November 19, 1999

This instrument was acknowledged before me on AUGUST 11, 1999, by
JERRY E. KILPATRICK AND CAROLYN K. KILPATRICK

M.C. Kirkman
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEE HEREIN
APN #13-234-06
DO25021-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
1999 NOV 23 PM 3:00

0481386
BK 1199PG4259

LINDA SLATER
RECORDER
\$ 7.00 PAID KJ DEPUTY