

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. 99021966  
R.P.T.T. \$ 201.50  
A.P.N. # 07-082-460  
Full Value

MR. AND MRS. HARP  
11313 THORNY BROOKE TRIAL  
AUSTIN, TX 78750

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JEFFREY G. GIERHAHN AND ALICE L. GIERHAHN,  
HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
RONALD J. HARP AND MARIKO J. HARP, HUSBAND AND WIFE AS COMMUNITY  
PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area  
County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 56B, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed  
in the Office of the County Recorder on June 5, 1972, as  
Document No. 59803, Official Records of Douglas County, State of  
Nevada.

Assessor's Parcel No. 07-082-460

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 17, 1999

*Jeffrey G. Gierhahn*  
JEFFREY G. GIERHAHN  
*Alice L. Gierhahn*  
ALICE L. GIERHAHN

STATE OF Arizona }  
  } ss.  
COUNTY OF Maricopa }

This instrument was acknowledged before me on 11-18-99,  
by, JEFFREY G. GIERHAHN and ALICE L. GIERHAHN

Signature *[Signature]*  
Notary Public



REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV 23 PM 3: 30

LINDA SLATER  
RECORDER

\$ 7.00 PAID KD DEPUTY

0481395

BK 1199PG4298