

A.P. No. 40-110-06
Escrow No. 1999-20519-KJP
R.P.T.T. Exempt #2

Freddie Mac Loan No. 320944190

WHEN RECORDED MAIL TO:

Mr. Robert Heath
143 Cliff Swallow Court
Brisban, CA 94005

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America

do(es) hereby *GRANT, BARGAIN and SELL* to

P.
Robert/Heath , an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 6 of SUGARPINE 29, (Being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1) filed for record November 21, 1984, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

PARCEL NO. 2:

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of SUGARPINE 29, being a Condominium Map of Lot 29, TAHOE VILLAGE UNIT NO. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11/15/99

SEAL

Federal Home Loan Mortgage Corporation,
organized and existing under the laws
of the United States of America

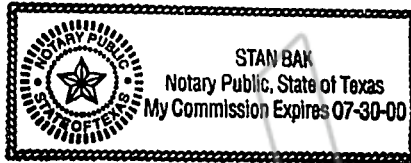
By: 
Debbi St. Clair
ASSISTANT TREASURER

0481408
BK 1199PG4352

State of Texas
County of Dallas

This instrument was acknowledged before me on 11/15/99, by
Debbi St. Clair, Assistant Treasurer of Federal Home Loan Mortgage Corporation

Stan Bak
Notarial Officer



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 23 PM 4: 03

LINDA SLATER
RECORDER

\$ 8.00 PAID to DEPUTY

0481408

BK 1199PG4353²