

APN 23-482-030

Declaration of Homestead

(CHECK ONE)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(CHECK ONE) HOUSE MOBILE HOME CONDOMINIUM UNIT TOWNHOUSE

Name on title of property: LEE P. VELA JR AND LAURIE S. VELA

Do individually and severally certify and declare that the following named persons is/are residing on the land premises (or mobile home, condominium unit, townhouse) as follows: LEE PAUL and LAURIE SUE VELA

located at (street address) 1778 SOLITUDE LN
City of GARDNERVILLE, County of DOUGLAS, State of Nevada, and more particularly described as follows:

SUBDIVISION:

LOT: BLOCK: See Attached PLAT BOOK: 1293 PAGE NO.: 2964

ASSESSORS PARCEL NO. ~~18A-2A~~ 23-482-030

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, condominium unit, or townhouse as a Homestead.
The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

Lee P. Vela Jr
Signature of Declarant

Signature of Declarant

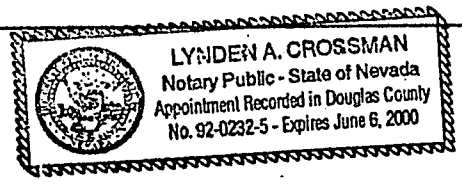
LEE P. VELA JR
(Print or type name here)

LAURIE S. VELA
(Print or type name here)

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.) This instrument was acknowledged before me on 11-24-99

By LEE P. VELA JR

Synda A. Crossman
(Signature of Notary Public)



My commission expires: JUNE 6, 2000 (Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME: Lee P. Vela

ADDRESS: 1778 Solitude Ln. Gardnerville, NV 89410-6696

CITY, STATE, ZIP:

THIS SPACE FOR RECORDERS OFFICE ONLY

0481447
BK 1199PG4445

BEING A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 12 NORTH, RANGE 20 EAST, FURTHER DESCRIBED AS FOLLOWS:

PARCEL 18A-2A AS SET FORTH ON PARCEL MAP NO. 3 FOR TEDSEN/ANKER, A REDIVISION OF PARCEL 18A-2 OF THE TEDSEN/ANKER PARCEL MAP NO. 2, DOCUMENT NO. 304722, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER, STATE OF NEVADA ON DECEMBER 14, 1993, IN BOOK 1293, PAGE 2964, AS DOCUMENT NO. 324974.

APN 23-482-03

COPY

REQUESTED BY
Lee P. Vela Jr
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 24 PM 12:13

LINDA SLATER
RECORDER

\$8.00 PAID kg DEPUTY

0481447

BK 1199PG4446