

NOTICE OF COMPLETION

APN 1220-21-110-028
(ESCROW NO. 00082328)

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

- 2. That said work was started on or about November 17, 1998 and was fully and actually completed on October 5, 1999.

- 3. That the contractor commencing and completing said work was MIKE SWIFT CONSTRUCTION

- 4. That P. & S. DEVELOPMENT LTD. is the owner of said property, located at 763 MORNING SUN COURT, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, W. BRUCE PARK has affixed his signature(s) this 24th day of November , 1999.

W Bruce Park
W. BRUCE PARK OWNER

STATE OF NEVADA }
County of Douglas } SS:

W. BRUCE PARK
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of his own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

W Bruce Park
W. BRUCE PARK

Subscribed and sworn to before me DANIELLE/EJCURTIS NICOLE PETERSON
this 24th day of November, 1999

Nicole Peterson
NOTARY PUBLIC

NICOLE PETERSON
NOTARY PUBLIC - STATE OF NEVADA
APPOINTMENT RECORDED IN COUNTY OF DOUGLAS
MY APPOINTMENT EXPIRES OCT. 13, 2001
NO: 97-4131-5

WHEN RECORDED RETURN TO:
WESTERN TITLE COMPANY, INC.
RETURN TO FILE

0481475
BK1199PG4536

Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 49, as set forth on the Final Map of TILLMAN ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on April 12, 1994, in Book 494, at Page 2192, as Document No. 334956.

Assessor's Parcel Number: ~~1220-21-110-018~~
028

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 24 PM 3: 52

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *Qu* DEPUTY

0481475

BK 1199PG4537