RECORD AND RETURN TO: U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NJ 08054 COMMT #: 98H67B ID: 670110094

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 2190494 NAME : ALDRIDGE STATE OF : NV COUNTY OF: COUNTIAS

KNOW ALL MEN BY THESE PRESENTS, THAT * U.S. BANK NATIONAL ASSOCIATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY, A CORPORATION ORGANIZED & EXISTING UNDER THE LAWS OF THE UNITED STATES FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY MT LAUREL, NEW JERSEY 08054 tax id# 000037384030

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 99/01/25

: TRUOMA \$44,364.00 EXECUTED BY: WILLIAM R

ALDRIDGE ALDRIDGE

CLERKS FILE OR INSTRUMENT NO:

0459966

RECORDED DATE: PAGE:

1-29-99

BOOK:

ADDRESS: 3625

VOLUME: BOULDER DRIVE

WELLINGTON

BARBARA D

NV 89444

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS U.S. BANK, N.A.

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OR, TO ACCRUE UNDER SAMD DEED OF, TRUST OR MORTGAGE.

DATED: 02/23/99

WITNESSED BY :

LORETTA DAVID

PREPARED BY :

KAI FORTUNE 6000 ATRIUM WAY MT LAUREL, NJ 08054 * U.S. BANK NATIONAL ASSOCIATION

6000 ATRIUM WAY MT LAUREL, XJ 08054

KARTANN MOORE

ASSISTANT VICE-PRE

BY:

TRACEY PETERS

ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON

ON 02/23/99 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KARIANN MOORE AND TRACEY PETERS PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

MARIAN A WRIGHT NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES 05/01/2000

SEAL

0481495 BK 1 1 9 9 PG 4 5 9 9

REQUESTED BY ervices IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA 1999 NOV 29 AM 10: 11 LINDA SLATER RECORDER 0481495 PAID & DEPUTY BK 1 199PG 4600