

MECHANIC'S LIEN

Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

NOTICE IS HEREBY GIVEN THAT: the "Claimant" (whether singular or plural) John Nickerson Dba Nickerson Electric Sign Company

claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand and the amount of the claim, after deducting all just credits and offsets, is \$ 1316.16
(Amount of Claim) together with interest thereon at the rate of 18 % per annum from 10/8/99.

2.) That the name of the owner(s) or reputed owner(s) of said property, is/are (name of owners or state "unknown").
Dayton Hudson Corporation

3.) That Claimant did from 5/10/99 until 10/8/99, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both) for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.
Permit and Install Signs. Provided Foles + Concrete.

4.) Work and/or material was at the request of: Pacific Neon Co.

5.) The property the lien is being placed on is commonly known as: Target and Home Depot Stores at Jacks Valley and 395.

In Witness Whereof, I/We have hereunto set my hand/our hands on _____

John Nickerson
Signature of Claimant

Signature of Claimant

John Nickerson
(Print or type name here)

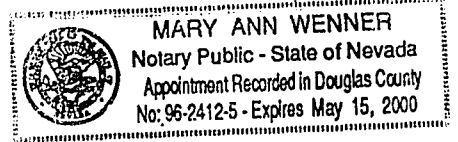
(Print or type name here)

STATE OF Nevada)
COUNTY OF Douglas)

This instrument was acknowledged before me on (date) 11-30-99
By (person's appearing before notary public) John Nickerson

Mary Ann Wenner
(Signature of Notary Public)
My commission expires: May 15 2000

(Notary Stamp)



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE

RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
NAME:
ADDRESS:
CITY/ST/ZIP:

THIS SPACE FOR RECORDERS USE ONLY
0481681
BK 1199PG5154

COPY

REQUESTED BY
Nickerson Electric
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 30 PM 12: 36

0481681

LINDA SLATER
RECORDER

BK 1199PG5155

\$ ^{8.00} PAID K2 DEPUTY