

GRANT, BARGAIN AND SALE DEED

RPTT \$546.00

APN: 15-080-17

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EDDIE F. CAPPS and BARBARA S. CAPPS, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

WILLIAM E. KUYPER and CLEO S. KUYPER, husband and wife, as Joint Tenants, with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17 of ALPINE VIEW ESTATES UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 1, 1972, in Book 1172, Page 76, as Document No. 62567.

A.P.N. 15-080-17

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 26, 1999

STATE OF NEVADA

COUNTY OF Carson City

} s.s. Eddie F. Capps
EDDIE F. CAPPS

This instrument was acknowledged before me on
November 3, 1999

Barbara S. Capps
BARBARA S. CAPPS

by EDDIE F. CAPPS and BARBARA S. CAPPS

Jeannie Nabicht
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **WILLIAM E. KUYPER**
Street Address **2020 HIGHLAND OAKS DRIVE**
City, State **ARCADIA, CA 91006-1519**
Zip
Order No. **00020397-501-JWN/82159**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 30 PH 12: 39

LINDA SLATER
RECORDER

\$ 7.00 PAID KO DEPUTY

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BK 1199PG5156