

GRANT, BARGAIN AND SALE DEED

APN 1220-10-301-015 1220-10-301-011

RPTT \$ 13.00

- Full Value
- Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ROBERT L. SMITH and MARY SMITH, husband and wife as joint tenants

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ANN G. BLY, an unmarried woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city Gardnerville
county of DOUGLAS, state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF SOUTHERN TITLE COMPANY, INC.
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,
and any reversions, remainders, rents, issues or profits thereof.

Dated: November 16, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. *Robert L. Smith*

 ROBERT L. SMITH

Mary Smith

 MARY SMITH

On 11-12-99 personally
appeared before me, a Notary Public,

ROBERT L. SMITH & MARY SMITH
personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument.

Signature *Danielle E. Curtis*

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ANN G. BLY**
Street Address 16607 Little Canyon Dr.

City, State Zip Morrison, CO 80465

Order No. 00081494-201-DEC



0481684

BK 1199PG5168

400-01-94

03/12/96

Revised 04/07/98

EXHIBIT "A"

BOB SMITH
AREA ADJUSTED FROM
APN 27-190-15 TO APN 27-272-09

A parcel of land located within a portion of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Lot 77 as shown on the Record of Survey for George Buck as recorded as Document No. 138163, Douglas county Recorders Office;

thence North 00°28'53" East, 80.68 feet to a 2" iron pipe per said Record of Survey, THE POINT OF BEGINNING;

thence North 00°27'17" West, 124.93 feet;

thence North 18°35'23" East, 123.31 feet;

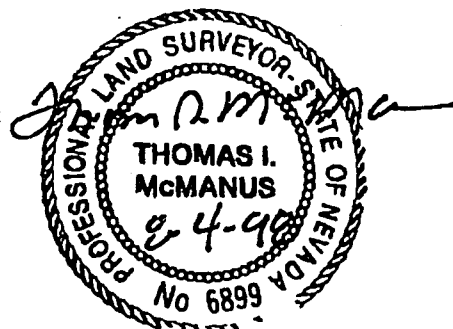
thence South 05°34'17" East, 54.67 feet to a 2" iron pipe per said Document No. 138163;

thence South 13°06'20" West, 192.40 feet to the POINT OF BEGINNING, Containing 4198 square feet, more or less.

The Basis of Bearing of this description is identical to that of the Record of Survey for George Buck, Document No. 138163.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2294
Minden, Nevada 89423



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 NOV 30 PM 12:43

LINDA SLATER
RECORDER

0481684

PAID *KJ* DEPUTY

BK 1199PG5169