## GRANT, BARGAIN AND SALE DEED

RPTT \$217.10

APN: 1220-21-810-61

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

NOVEMBER 10, 1994

TRUST, DATED

NOVEMBER 10, 1994

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN F. JACKSON and HARRIET L. JACKSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city GARDNERVILLE county of Douglas, state of Nevada bounded and described as follows:

**EXHIBIT "A" FOR LEGAL DESCRIPTION** 

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

STATE OF NEVADA

COUNTY OF DOUBLAS

This instrument was acknowledged before me on

1601211BER 24, 19

by DOLORES M. LEE

Notary Public

KATHY SWAIN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Aug. 13, 2000

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name

JOHN F. JACKSON

Address

634 BluerackKol.

City,State Zip

Order No. 00082240-201-KTK

0481692

014865.edc10/25/99

Eyhibit "A"

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 1220-21-810-061

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
OUGLAS CO. REVADA

1999 NOV 30 PM 1: 00

LINDA SLATER RECORDER

\$ 2. PAID ON DEPUT

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