APN:05-171-06 Affix R.P.T.T. \$0.00

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Dr. Patrick J. Grinsell and Jeannie Grinsell, Trustees, and Subsequent Trustees, of THE GRINSELL. FAMILY TRUST, dated February 23, 1994.

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Patrick J. Grinsell and Jeannie Grinsell, husband and wife

all that real property situated in the County of Douglas, State of Nevada, bounded and described as · follows:

Lot 2, Block E, of PLAT OF ZEPHYR HEIGHTS SUBDIVISION NO. 5, being a portion of the Southwest quarter of Section 10, Township 13 North, Range 18 East, M.D.B. & M., as filed in the Office of the County Recorder of Douglas County, State of Nevada on June 7, 1955, as Document No. 10442.

APN: 05-171-06

Subject to: Taxes for the current fiscal year, paid current.

Conditions, covenants, restrictions, reservations, rights, rights of way and easements

now of record, if any.

Together with all and singular the tenements, hereditainents and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 24 day of

Dr. Patrick J. Grinsell Trustee

Jeannie Grinsell Trustee

STATE OF California

COUNTY OF Stanislaus

This instrument was acknowledged before me on this

_day of Novombile

INSEL

Notary Public

My commission expires:

Escrow No. 99131270-060-JH

When recorded, mail to:

Patrick J. Grinsell Dr.

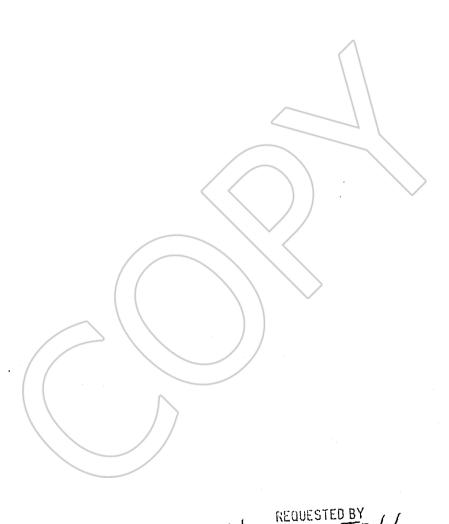
5600 Chenaulta

Zophyr Cove, NV 89448 Modesto, CA

DIANE L. ROMMEL COMM. 1092141 NOTARY PUBLIC - CALIFORNIA STANISLAUS COUNTY y Comm. Expires Mar. 22, 2000

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IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

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LINDA SLATER RECORDER

PAID DEPUTY