RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. HEAD 1100 PACIFIC MARINA #601 94501 ALAMEDA, CA

ESCROW NO. 99021976	
R.P.T.T. \$ 390.00	
A.P.N. # 5-201-110	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES B. MCDONALD, AN UNMARRIED MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT DALE HEAD AND WEXNESS SHALLCROSS, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows: BLOCK B, AS SHOWN ON THE MAP OF ZEPHYR HEIGHTS NO. LOT 11,

SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER DOUGLAS COUNTY, NEVADA, ON JUNE 7, 1955, AS DOCUMENT NO. 10441.

APN: 05-201-110

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

November 16, 1999 DATE:

> MARILYN L. BIGHAM Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 6, 2003

STATE OF NEVADA	1 / )
	) ss.
COUNTY OF DOUGLAS	] / /
	/_/

This instrument was acknowledged before me on <u>November 24, 1999</u> by CHARLES B. MCDONALD

Signature M Dh REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

1999 NOV 30 PM 3: 19

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LINDA SLATER RECORDER

PAIDK & DEPUTY