A.P. No. 07-180-05

Escrow No. 1999-21153-KJP

R.P.T.T.

\$1,612.00

WHEN RECORDED MAIL TO:

Falcon Capital, LLC. 3905 State Street, Suite 7148 Santa Barbara, CA 93105

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mountain Ventures, LLC., a Nevada Limited Liability Company,

do(es) hereby GRANT, BARGAIN and SELL to

Falcon Capital, LLC., a Wyoming Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Northeast ¼ of the Northwest ¼ of Section 26, Township 13 North, Range 18 East, M.D.B. & M, more particularly described as follows:

Commencing at the Southwest corner of said Northeast ¼ of the Northwest ¼ of Section 26;

thence South 89° 39' 48" East 157.60 feet to the True Point of Beginning

thence North 00° 14' 09" West 1,125.25 feet

thence South 89° 41' 40" East 162.81 feet

thence South 00° 08' 32" West 255.79 feet

thence South 00° 13' 03" West 214.83 feet

thence South 89° 41' 40" East 163.80 feet

thence South 00° 13' 03" West 130.00 feet

thence North 89° 41' 40" West 163.80 feet

thence South 00° 02' 19" West 524.67 feet

thence North 89° 39' 48" West 155.88 feet to the True Point of Beginning

The Basis of Bearing for this description is the bearing North 00° 14' 09" West as shown on that Record of Survey, Document No. 311703

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 11-30-95

Mountain Ventures, LLC., a Nevada Limited Co.

G. Randy Lane, Managing Member

0481739 BK1199PG5388 State of Nevada County of Douglas

This instrument was acknowledged before me on 11.30,99 by

Notarial Officer



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 30 PM 4: 16

LINDA SLATER
RECORDER

SPAID DEPUT

0481739 BK1199PG5389²