

GRANT, BARGAIN AND SALE DEED

APN 1320-29-214-034

RPTT \$ ~~198,250~~ 198,250

Full Value
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

DUANE F. SCHUPBACH, Trustee of THE TRUST OF DUANE F. SCHUPBACH, Dated July 28, 1996

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

HARLEY THOMPSON and AGNES THOMPSON, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on Official Map of WINHAVEN UNIT NO. 2, PHASE B, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 14, 1990, in Book 990, Page 1935, as Document No. 234655.

TOGETHER WITH an undivided 1/23 interest in and to the common area as set forth on the herein above referenced map.

A.P.N. 1320-29-214-034

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 30, 1999

STATE OF NEVADA

COUNTY OF Douglas

On Nov. 24, 1999 personally appeared before me, a Notary Public,

DUANE F. SCHUPBACH

} s.s. Duane F. Schupbach, TTE
DUANE F. SCHUPBACH, Trustee

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Signature Danielle E. Curtis



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name HARLEY F. THOMPSON TRUSTEE
Street Address 2520 E. Valley Rd.
City, State Zip Minden, NV 89423

Order No. 00082229-201-DEC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 30 PM 4: 37

LINDA SLATER
RECORDER

\$ 7.00 PAID ks DEPUTY

016141.edc11/30/99

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BK 1199PG5443