

**GRANT, BARGAIN AND SALE DEED**

APN 23-550-020  
RPTT \$325.00

Full Value  
 Full Value less liens

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
RAJAN LLC, A NEVADA LIMITED LIABILITY COMPANY

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to  
RUBEN BURROLA, JR. AND KAREN J. BURROLA, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city N/A county of  
Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated: October 27, 1999

STATE OF NEVADA

COUNTY OF DOUGLAS

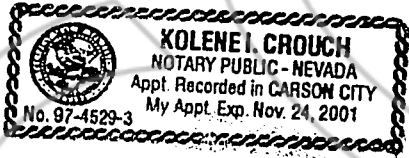
} s.s. RAJAN LLC  
*A.R. Shankle*  
AL SHANKLE CONSTRUCTION, INC. BY A.R. SHANKLE

On October 28, 1999 personally  
appeared before me, a Notary Public,

A.R. SHANKLE, PRESIDENT

personally known or proved to me to be the person whose name is  
subscribed to the above instrument who acknowledged that he  
executed the instrument.

Signature *Kolene I. Crouch*



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

**WHEN RECORDED MAIL TO**

Name **RUBEN BURROLA**  
Street **6 MORGAN #114**  
Address **IRVINE, CA 92618**  
City, State  
Zip

Order No. **00081211-202-SLG**

0481784

0480042

BK 1299PG0075

BK 1199PG0726

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

All that portion of Block A of Meridian Business Park, Phase I, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 15, 1989, in Book 689, Page 1931, as Document No. 204160, and by Certificate of Amendment, recorded October 26, 1989, in Book 1089, Page 3184, Document No. 213649, more particularly described as follows:

Beginning at the Northwest corner of said Block A of Meridian Business Park, Phase I; thence North 89°46'14" East 555.05 feet; thence along a tangent curve to the right with a radius of 60.00 feet, a central angle of 90°00'00" and an arc length of 94.25 feet; thence South 00°13'48" East 45.86 feet; thence along a tangent curve to the left with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence along a reverse curve to the right with a radius of 17.07 feet, a central angle of 45°00'00" and an arc length of 13.41 feet; thence along a compound curve to the right with a radius of 296.76 feet, a central angle of 21°00'14" and an arc length of 108.79 feet, the chord of which bears South 10°16'22" West 108.18 feet; thence South 89°46'14" West 606.49 feet; thence North 00°03'04" East 236.37 feet to the POINT OF BEGINNING.

Said land is also shown as Tract 1 on that certain Record of Survey No. 10 for MERIDIAN BUSINESS PARK filed for record in the Office of the Douglas County Recorder on November 17, 1997, in Book 1197, Page 3223, as Document No. 426476, Official Records.

PARCEL 2

A non-exclusive easement as contained in document recorded August 24, 1999, in Book 899, at Page 4554, as Document No. 475179, Official Records of Douglas County, State of Nevada.

A.P.N. 23-550-02

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 NOV -4 PM 4: 02

LINDA SLATER  
RECORDER

\$ 8.00 PAID DEPUTY

0481784

0480042

BK 1299PG0076

BK 1199PG0727

**Legal Description**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

A parcel of land located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Parcel G as shown on that certain Record of Survey for RAJAN LLC, as recorded in Book 899, at Page 4562, as Document No. 475180, Douglas County Recorder's Office, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel A per said Record of Survey;

thence South 51°06'20" East, 153.73 feet;

thence North 89°46'14" East, 106.00 feet;

thence South 45°13'46" East, 14.14 feet;

thence South 00°13'46" East, 4.50 feet;

thence North 89°46'14" East, 35.33 feet;

thence North 00°13'46" West, 32.50 feet;

thence North 89°46'14" East, 70.00 feet;

thence South 00°13'46" East, 18.00 feet;

thence North 89°46'14" East, 176.00 feet;

thence South 45°13'46" East, 14.14 feet;

thence South 00°13'46" East, 32.50 feet to THE POINT OF BEGINNING;

thence South 00°13'46" East, 32.50 feet;

thence South 44°46'14" West, 14.14 feet;

thence South 89°46'14" West, 50.00 feet;

thence North 00°13'46" West, 42.50 feet;

thence North 89°46'14" East, 60.00 feet to THE POINT OF BEGINNING, containing 2,500 square feet more or less

**PARCEL 2**

A non-exclusive easement as contained in document recorded August 24, 1999, in Book 899, at Page 4554, as Document No. 475179, Official Records of Douglas County, State of Nevada.

A.P.N. 23-550-02

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

1999 DEC -1 PM 12: 27

LINDA SLATER  
RECORDER

\$ 9.00 PAID kg DEPUTY

0481784  
BK 1299PG0077