| ···· | |
|---|--|
| RECORDING REQUESTED BY: | (10022102 |
| STEWART TITLE COMPANY | ESCROW NO. 49032182 |
| WHEN RECORDED MAIL TO: | R.P.T.T. \$ 74.10 A P.N. # 1320-33-311-022 |
| MAIL TAX STATEMENTS TO: | A.P.N. #_ 1320-33-311-022 Full Value |
| WEST RIDGE HOMES, INC. 1528 HIGHWAY 395, STE. 215 GARDNERVILLE, NV 89410 | rull value |
| GRANT, BARG | AIN, SALE DEED |
| THIS INDENTURE WITNESSETH: That CHICHESTE CSC NEVADA LIMITED LIABILITY, AND E SOLE AND SEPARATE PROPERTY), AN INI | BOB F. SPENCE (A MARRIED MAN AS HIS |
| in consideration of \$10.00, the receipt of which is hereby ack WEST RIDGE HOMES, INC., A NEVADA CO | cnowledged, does hereby Grant, Bargain Sell and Convey to DRPORATION |
| | |
| | |
| | |
| and to the heirs and assigns of such Grantee forever, all that County of DOUGLAS State of Nevada, bounded SEE EXHIBIT "A" ATTACHED HERETO AND | and described as follows: |
| | \ \ \ / |
| Together with all and singular the tenements, hereditaments appertaining, and any reversions, remainders, rents, issues o | and appurtenances thereunto belonging or in anywise r profits thereof. |
| DATE: November 22, 1999 | |
| | CHICHESTER ESTATES JOINT VENTURE BY: SAMMY F CEMO PARTNER |
| | |

STATE OF ______ } ss.

COUNTY OF ______ } ss.

This instrument was acknowledged before me on _______
by, ___ SAMMY F. CEMO ______

Signature ______
Notary Public

OF:

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT State of California ElDorado County of On Nov. 23, 1999, before me, Teresa A. Edison, Natary Public, Name and Title of Officer (e.g., "Jane Doe, Notaly Public") personally appeared <u>Sammy F. Cemo</u> Name(s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are TERESA A. EDISON subscribed to the within instrument and acknowledged to me that he/she/they executed NOTARY PUBLIC - CALIFORNIA El Dorado County My Comm. Expires Mar. 19, 2001 his/her/their authorized the same in capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. **Description of Attached Document** Title or Type of Document: <u>GRANT</u>, Bargain, Sale Deco Document Date: Number of Pages: ___ Signer(s) Other Than Named Above: Capacity(ies) Claimed by Signer Signer's Name: ____ ☐ Individual Top of thumb here □ Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator □ Other:

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Signer Is Representing:

Reorder: Call Toll-Free 1-800-876-6827

0481804

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 90321823

Lot 22, Block A, as set forth on Final Subdivision Map FSM-1006-2 for CHICHESTER ESTATES Phase 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286, as Document No. 402540.

Assessors Parcel No. 1320-33-311-022 REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS CO., WEYADA

1999 DEC - 1 PH 3: 23

LINDA SLATER
RECORDER

S PAID DEPU

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