RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

WESTERN NEVADA PROPERTIES, INC. 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

ESCROW NO. __99031159 A.P.N. # 1320-29-119-025

NOTICE OF COMPLET

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:			\ \
1. That the interest or estate sta	ted in paragraph 3 below in the rea	al property hereinafter desc	cribed is owned by the
following:			_ \ \
NAME	STREET AND NO.	CITY	STATE
WESTERN NEVADA PROPE (If more the	RTTES, INC./2221 MEI an one owner of the interest stated, the nar	RTDTAN BLVD S ne and address of each must be	TE_A/MINDEN, NV inserted.)
and addresses of all the co-owners there is more than one owner, are s		ioint tenants, as tenants in	common or otherwise, if
(If other than fee, stri	ke out "In Fee" and insert for example "pu	rchase under contract of purcha	se" or "lessee.")
hereinafter described was complete 5. That the name of the origina	l contractor, if any, for such work	of improvement was_"N	o Contractor"
(If no contract	or for work of improvement as a whole, in	sert "No Contractor.")	
That the real property herein ref	erred to is situated in the & ixxxxf		
County of DOUGLAS	_	nd is described as follows:	
BOOGERIA	, outlie of 110 / 000 00	15 465611554 45 15116775	'
See Exhibit "A" attached hereto a	and by reference made a part her	eof for complete legal de	scription.
Commonly known as: 1049 P. Read this note before signing.	INION PINE DRIVE MINDEN, NV	VESTERN NEVADA	PROPERTIES, INC.
If more than one owner, only one need sign or by an agent. The owner or agent who signs the notice its also sign the verification below.		Y Andrew W. MITC	nitchell vp
		VICE PRESIDENT	-
		VICE INDIDIDI	
	VERIFICATIO	N	
The undersigned being duly sworn, sa	ys: That he/she/they read the foregoin	g notice and knows the conte	ents thereof and the same
is true of his/her/their own knowledge	/ /	WESTERN NE	VADA PROPERTIES, IN
STATE OF NEVADA	} / /	BY andrew	W. Mitchell VP
COUNTY OF DOUGLAS	} ss. }	VICE PRESI	MITCHELL DENT

J. M. NEWMAN Notary Public - State of Nevada
Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

Notary Public

ANDREW W. MITCHELL, VICE PRESIDENT OF WESTERN NEVADA PROPERTIES, INC.

This instrument was acknowledged before me on_

Signatu/e

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 99031159

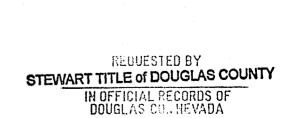
Parcel 1:

Unit 389, as shown on the Final Map No. 1008-9 for WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

Assessors Parcel No. 1320-29-119-025

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.



1999 DEC -1 PH 3: 32

LINDA SLATER RECORDER SPAID DEPUTY

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