

2016502C

THIS DOCUMENT HAS BEEN SIGNED IN COUNTERPART BUT DEEMED ONE ORIGINAL

ASSIGNMENT OF CONTRACT OF SALE

FOR CONSIDERATION, receipt of which is hereby acknowledged, FALCON CAPITAL, LLC, hereby assigns all of its right, title and interest in that certain Contract of Sale, by and between LAKE PARK ASSOCIATES, a California limited partnership (Seller), FALCON CAPITAL, LLC (Assignor), and FIRST AMERICAN TITLE COMPANY (Trustee), to MOUNTAIN VENTURES, LLC (Assignee).

DATED: May 18, 1999

ASSIGNOR:

FALCON CAPITAL, LLC

By: 
Glenn Hartman

CONSENT TO ASSIGNMENT

The undersigned hereby consent to the foregoing Assignment.

DATED: May , 1999

SELLER:


LAKE PARK ASSOCIATES, a
California limited partnership,

By: _____

By: _____

TRUSTEE:

FIRST AMERICAN TITLE COMPANY

By: 
Steven C. Cook
Assistant Vice President

0481812 0480720
BK1299PG0181 BK1199PG2661

ASSIGNMENT OF CONTRACT OF SALE

FOR CONSIDERATION, receipt of which is hereby acknowledged, FALCON CAPITAL, LLC, hereby assigns all of its right, title and interest in that certain Contract of Sale, by and between LAKE PARK ASSOCIATES, a California limited partnership (Seller), FALCON CAPITAL, LLC (Assignor), and FIRST AMERICAN TITLE COMPANY (Trustee), to MOUNTAIN VENTURES, LLC (Assignee).

DATED: May ____, 1999

ASSIGNOR:

FALCON CAPITAL, LLC

By: _____

CONSENT TO ASSIGNMENT

The undersigned hereby consent to the foregoing Assignment.

DATED: May 11, 1999

November 11, 1999

SELLER:

LAKE PARK ASSOCIATES, a
California limited partnership,

By: [Signature]

By: [Signature]
George D. Voigt

TRUSTEE:

FIRST AMERICAN TITLE COMPANY

By: _____

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ACCEPTANCE OF ASSIGNMENT

MOUNTAIN VENTURES, LLC, hereby accepts the foregoing Assignment.

DATED: May 18, 1999

MOUNTAIN VENTURES, LLC

By: 
G. Randy Lane

COPY

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BK1199PG2663

STATE OF NEVADA,

ss.

County of Douglas

Glenn Hartman, Steven C.

On May 18, 1999 personally appeared before me, a notary public, Cook and G. Randy Lane

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas the day and year in this certificate first above written.

Karen Pawloski
Signature of Notary



COOPER

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

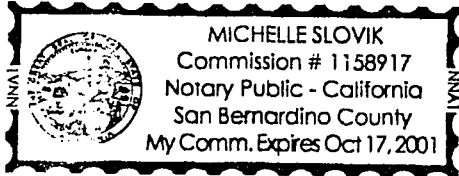
State of California

County of San Bernardino

On 11/11/99 before me, Michelle Slovik, Notary Public
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared R. Dutton and George D. Voigt
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michelle Slovik
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Assignment of Contract of Sale

Document Date: May 1999 Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 NOV 15 PM 3: 44

LINDA SLATER
RECORDER

\$12⁰⁰ PAID *K2* DEPUTY

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Being a portion of Section 22, Township 13 North, Range 18 East, M.D.B. & M.

COMMENCING at the Northeast corner of Lot 16, in Block 3 of OLIVER PARK, as shown on the Map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1959; thence along the Northeasterly line of MICHELE DRIVE the following distances and courses; North $18^{\circ} 23' 35''$ East, a distance of 111.645 feet; thence on a curve to the right having a radius of 575.00 feet through a central angle of $10^{\circ} 25' 14''$ for an arc distance of 104.58 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 257.22 feet to the point of intersection with the Southwesterly line of Kahle Drive extended Northwesterly; thence along the Southwesterly line of said Kahle Drive extended North $61^{\circ} 11' 11''$ West, a distance of 486.87 feet to the TRUE POINT OF BEGINNING; thence continuing along said line North $61^{\circ} 11' 11''$ West a distance of 565.63 feet; thence along a curve to the left having a radius of 20.00 feet through a central angle of $90^{\circ} 00'$, an arc distance of 31.42 feet; thence South $28^{\circ} 48' 49''$ West, a distance of 295.29 feet to a point; thence South $60^{\circ} 40' 41''$ East, a distance of 585.65 feet; thence North $28^{\circ} 48' 49''$ East, a distance of 320.54 feet to the POINT OF BEGINNING.

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -1 PM 3: 35

LINDA SLATER
RECORDER

\$13⁰⁰ PAID ~~to~~ DEPUTY

0481812

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