

✓ Anderson Heating
2578 S Curry St #8
Carson City NV 89703

RELEASE OF MECHANIC'S LIENS

FOR GOOD CONSIDERATION, the undersigned contractor or subcontractor having furnished materials and/or labor for construction at the premises known as 1833 Canal, Gardnerville, NV 89410 standing in the name of Richard & Joyce Simpson do hereby release all liens, or rights to file liens against said property for material and/or services or labor provided to this date, with it acknowledged however, that this discharge of lien shall not necessarily constitute a release or discharge of any claim for sums now or hereinafter due for said material and/or services, if existing.

This release shall be binding upon and inure to the benefit of the parties, their Successors, assigns and personal representatives.

Signed this 30th day of November, 1999.

In the presence of:

Anderson Heating & A/C
Company Name

Jeanne Frances Zurich-Linn
Witness Notary Public

By: [Signature]
Contractor/Subcontractor Dean Anderson

2578 S. Curry St. #8 Carson City, NV 89703
Address

0481826

BK1299PG0230

Acknowledgement (Jurat)
In an Individual Capacity

State of Nevada)
County of CARSON CITY) ss.
)

This instrument was acknowledged before me on November 30 1999 (date)
by DEAN ANDERSON
.....
(name(s) of person(s))



(Seal if any)

Joanne Frances Zuvich-Lisner
(Signature of notarial officer)

Notary Public
(Title and rank)

(My commission expires: April 25, 2001)

Nevada Legal Forms, Inc. (702) 870-8977 • Acknowledgement, Individual • ACK 115
rv 931001 • SEC 14

REQUESTED BY
Anderson Heating
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -2 AM 8: 29

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0481826

BK 1299PG0231