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A.P.N. ~~50-018-51-01~~ 40-300-18 PTN INTERSPOUSAL TRANSFER DEED


Documentary Transfer tax is: \$ None. **EXEMPTION NRS 375.090 (5)**

**GRANTOR: CRAIG HARRIS COLLINS**

Hereby GRANTS to **CRAIG HARRIS COLLINS** and **JACQUELINE ROSE COLLINS**, husband and wife, as community property, the following described real property in the Douglas County, State of Nevada, described in Exhibit A attached.

TOGETHER with the tenements, hereditaments and appurtenances, rents, issues, and profits hereof. SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded **March 4, 1985**, as Document No. **114254**, Official Records of Douglas County, Nevada, which Declaration is incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantees and their assigns forever.

Dated: November 12, 1999

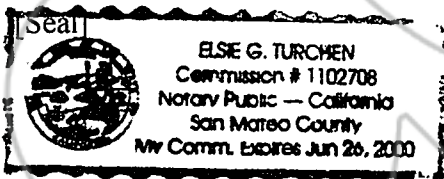
  
Craig Harris Collins

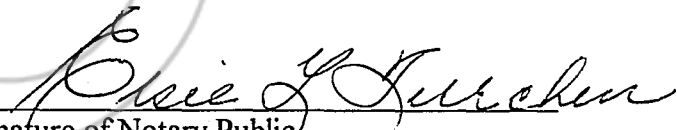
**ACKNOWLEDGEMENT OF NOTARY PUBLIC**

COUNTY OF SAN MATEO )  
STATE OF CALIFORNIA )ss.

On November 12, 1999, before me, ELISIE G. TURCHEN A, Notary Public, personally appeared **CRAIG HARRIS COLLINS**, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



  
Signature of Notary Public  
Commission Expires: 6.26.2000

When recorded, return to:  
✓ Craig Harris Collins  
The Collins Law Office  
100 S. El Camino Real  
San Mateo, CA 94401-3810  
(650) 348-1974

[For Recorder's Use.]  
Parcel No. 50-018-51-01

0481848

BK 1299PG0282

EXHIBIT "A"  
LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(b) Unit No. 018 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "winter use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

REQUESTED BY  
*Collins Law Office*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -2 AM 10: 22

LINDA SLATER  
RECORDER

\$8<sup>00</sup> PAID *to* DEPUTY

0481848

BK 1299PG0283

REQUESTED BY  
DOUGLAS COUNTY TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'86 NOV 26 P1:46

SUZANNE BLAUBREAU  
RECORDER

\$6- PAID *to* DEPUTY

145782

BOOK 1186 PAGE 3004