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AFTER RECORDING PLEASE RETURN TO:

MIDLAND LOAN SERVICES, L.P.
POST OFFICE BOX 419127
KANSAS CITY, MISSOURI 64141-6127
Phone Number 1-800-327-8083

Loan No. 03-0216167B

DEED OF RECONVEYANCE

LaSalle Bank National Association, f/k/a LaSalle National Bank, as Trustee for J.P. Morgan Commercial Mortgage Finance Corp., Commercial Mortgage Pass-Through Certificates Series 1997-SPTL-C1, under the Pooling and Servicing Agreement dated as of June 1, 1997, between J.P. Morgan Commercial Mortgage Finance Corp., as Depositor, LaSalle National Bank, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, and Midland Loan Services, Inc, successor in interest to Midland Loan Services, L.P., as Master and Special Servicer, relating to Commercial Mortgage Pass-Through Certificates, Series 1997-SPTL-C1, whose address is 135 S. LaSalle Street, Suite 200, Chicago, Illinois 60603, under a certain Deed of Trust executed by David A. Ruhana, an unmarried man, dated June 19, 1996 and recorded June 26, 1996 in Book/Reel 0696 Page/Image 4556, as Document No. 390866 of the Official Records of the County of Douglas, State of Nevada, does hereby grant and reconvey unto the parties entitled thereto, without warranty, ALL the estate and interest derived to it, by or through said Deed of Trust, in the lands therein described as follows:

LOT 43, IN BLOCK 2, AS SHOWN ON THE OFFICIAL MAP OF OLIVER PARK, AND FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 2, 1958, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 14034 DOUGLAS COUNTY, NEVADA RECORDS.

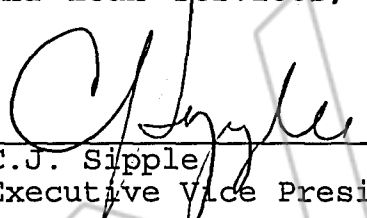
The property address is commonly known as 153 Kahle Drive A&B, Stateline, Nevada 89440.

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IN WITNESS WHEREOF, this release has been executed this 17
day of November, 1999.

LaSalle Bank National Association
f/k/a LaSalle National Bank,
Trustee under the above Pooling and
Servicing Agreement

By: **Midland Loan Services, Inc.**,
Its Agent

Signature: 
C.J. Sipple
Executive Vice President

ACKNOWLEDGMENT

STATE OF Missouri)
) ss.
COUNTY OF Jackson)

On this 17 day of November, 1999, before me appeared, C.J. Sipple to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), as Agent and Master Servicer under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public

My Commission Expires:

CHRISTY THOMASON
Notary Public - Notary Seal
STATE OF MISSOURI
Clay County
My Commission Expires: July 13, 2003

REQUESTED BY
Midland Loan Serv
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

1999 DEC -2 PM 2: 29

LINDA SLATER
RECORDER

\$ 8.00 PAID 12 DEPUTY

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