ESCROW NO. 99080802

TERRY/ANN

## APN-1020-18-001-0GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That TERRY ANN ROSSWORN, A SINGLE WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CASS AMACKER AND VIRGINIA AMACKER, HUSBAND AND WIFE

AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 16, 1999

Together with all water rights surface or ground permitted, certificated adjudicated or vested as well as all seeps, springs, and other rights of water of any nature whatsoever, appurtenant to or historically used on the property.

| STATE OF}   |  |
|---|--|
| COUNTY OF} ss.  | · · · · · · · · · · · · · · · · · · ·        |
| This instrument was acknowledged before me on, by,TERRY ANN ROSSWORN, | (This area above for official notarial seal) |
| SignatureNotary Public  | SEE ATTACHMENT FOR OFFICIAL NOTARIZATION     |

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

MR. AND MRS. AMACKER SAME

P.O. 7035

S. LAKE TAHOE, CA 96158

0481869

BK 1299PG 0343

Order No.: 99080802

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section 18, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the northwest corner of Parcel A as shown on the Amended Parcel Map for Al Rossworn as recorded in the Office of Recorder, Douglas County, Nevada on August 10, 1992 in Book 892, at page 1259, as Document No. 285543;

thence South 00°17'21" West, 1324.20 feet; thence South 00°19'33" West, 13.31 feet to THE POINT OF BEGINNING; thence North 89°36'42" East, 381.68 feet; thence South 00°13'19" East, 1125.41 feet; thence South 89°36'42" West, 392.44 feet; thence North 00°19'33" East, 1125.49 feet to THE POINT OF BEGINNING.

The Basis of Bearing of this description is the North line of Section 18, Township 12 North, Range 20 East, Mount Diablo Meridian, as shown on the Amended Parcel Map for Al Rossworn, filed for record on August 10, 1992 in Book 892, page 1259, as Document No. 285543, Office of Recorder, Douglas County, Nevada.

Said premises more fully imposed on that certain Record of Survey Map recorded December 15, 1995, in Book 1295, at Page 2268, as Document No. 376956.

APN 1220-18-001-007

TOGETHER WITH a fifty-foot (50') wide easement for private access located within the East one-half of the Northeast one-quarter (E 1/2 NE 1/4) of Section 18, Township 12 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Continued on next page

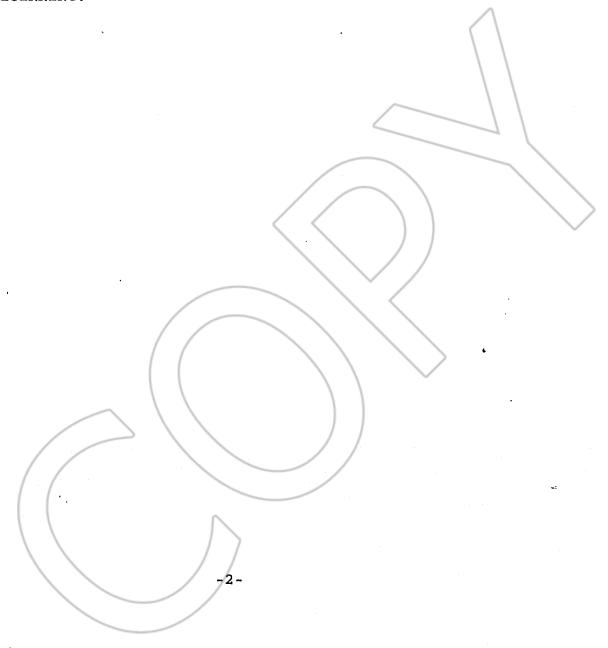
-1-

SCHEDULE A CLTA PRELIMINARY REPORT (7/88)

0481869

STEWART TITLE
Guaranty Company

Beginning at the Northwest corner of Parcel A as shown on the Amended Parcel Map for Al Rossworn as recorded in the Office of Recorder, Douglas County, Nevada on August 10, 1992 in Book 892, at Page 1259, as Document No. 285543; thence North 89°36'42" East, 50.00 feet; thence South 00°17'21" West, 1324.80 feet; thence South 00°19'33" West, 12.70 feet; thence South 89°36'42" West, 50.00 feet; thence North 00°19'33" East, 13.31 feet; thence North 00°17'21" East, 1324.20 feet to THE POINT OF BEGINNING.



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| 00000000     | IIA ALL-PURPOSE ACKNOWLEDGMEN   | <b>*</b><br><del>***************************</del> ********** |
|--------------|---|---|
| State of C   | California_   | •   |
|              |   |   |
| County of    | f San Diego ss.   |   |
|              |   |   |
|              | 8-12-99, before me, Norman Name and Title of Office   | r (e.g., John Doe, Notary Public)                             |
| personally   | y appeared Terry Ann Rossus   | orh,  |
|              | ☐ personally know   | yn to me  |
| مممع         |   | on the basis of satisfactory                                  |
|              | NORMAN YUEN — evidence  | \ \   |
|              | NOTARY PUBLIC CALIFORNIA COMM. NO. 1224146  | . \ \   |
| . [B         | SAN DIEGO COUNTY to be the person   | on(x) whose name(x) is/al/e                                   |
|              |   | hé within instrument and                                      |
|              |   | me that be she they executed<br>hts/hep their authorized      |
|              | the same in<br>capacity(i <b>s</b> s), a  |   |
|              | signature( <b>x</b> ) on th   | e instrument the person (s), or                               |
|              | the entity upon b   | ehalf of which the person(x)                                  |
|              | acted, executed t   |   |
|              |   | . /   |
|              | WITNESS my har  | nd and official seal.   |
|              | $\mathscr{A}$   |   |
|              | Place Notary Seal Above Sig   | gnature of Notary Public                                      |
|              |   |   |
|              | OPTIONAL —  | name relains on the document                                  |
| i nough t    | the information below is not required by law, it may prove valuable to<br>and could prevent fraudulent removal and reattachment of this for | n to another document.  |
| <b>.</b>     |   |   |
| Descripti    | ion of Attached Document  | Dead  |
| Title or Typ | pe of Document: Grant, Bargain & Sale   |   |
| Document     | t Date: 07. (6.99Numb   | er of Pages: Ohe  |
|              |   |   |
| Signer(s) (  | Other Than Named Above:   |   |
| 0/11         | (i) Claimed by Cimps  |   |
| Capacity     | v(ies) Claimed by Signer  | RIGHT THUMBPRINT  |
| Individu     |   | OF SIGNER Top of thumb here                                   |
| /            | rate Officer — Title(s):  | lop of thumb here   |
|              | r — □ Limited □ General   |   |
| □ Attorne    |   |   |
| ☐ Trustee    |   |   |
|              | ian or Conservator  |   |
| ☐ Other:     |   |   |
|              |   | ]   |
| Signer Is F  | Representing:   | ı   |

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## REQUESTED BY TLE OF DOUGLAS COUNTY

1999 DEC -2 PM 3: 08

LINDA SLATER RECORDER

PAID DEPUTY

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