

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**

WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

MR. & MRS. PETERS  
1343 E. WALES COURT  
GARDNERVILLE, NV 89410

ESCROW NO. 99031439  
R.P.T.T. \$ 186.55  
A.P.N. # 1320-33-813-015  
Full Value

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
PATRICK J. PETERS and LESLIE L. PETERS, husband and wife as  
community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of DOUGLAS State of Nevada, bounded and described as follows:  
Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-5  
for CHICHESTER ESTATES, PHASE 5, filed in the office of the County  
Recorder of Douglas County, Nevada and recorded April 9, 1999, in  
Book 499, Page 1900, as Document No. 465394.

Assessors Parcel No. 1320-33-813-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 24, 1999

SYNCON HOMES  
A NEVADA CORPORATION

BY: Andrew W. Mitchell Pres  
ANDREW W. MITCHELL  
PRESIDENT

BY: \_\_\_\_\_



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 11-29-99  
by, ANDREW W. MITCHELL

Signature J. M. Newman  
Notary Public

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

1999 DEC -2 PM 3: 11

LINDA SLATER  
RECORDER

\$ 7.00 PAID kg DEPUTY

0481871  
BK 1299PG0350