

Grant, Bargain, Sale Deed

APN #13-056-01

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 175.50

THIS INDENTURE WITNESSETH: That JANET E. MOORE, SURVIVING TRUSTEE OF THE NORBERT F. MOORE AND JANET E. MOORE FAMILY 1992 TRUST DATED OCTOBER 16, 1992

in consideration of \$ 135,000.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to WALLACE E. GOODMAN, AN UNMARRIED MAN

WHOSE ADDRESS IS 3689 SHAWNEE ROAD, CARSON CITY, NV 89705

all that real property situate in the _____ County of DOUGLAS

State of Nevada, bounded and described as follows:

LOT 60, AS SHOWN ON THE OFFICIAL MAP OF SIERRA ESTATES, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 16665.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my _____ hand _____ this 30 day of November _____ 19 99.

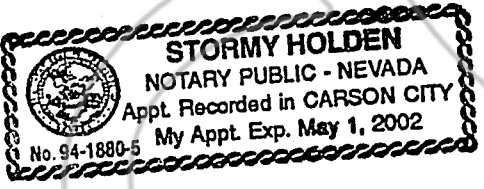
Janet E. Moore, Surviving Trustee
JANET E. MOORE, SURVIVING TRUSTEE

STATE OF NEVADA

COUNTY OF CARSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON NOVEMBER 30, 1999 BY JANET E. MOORE.

Stormy Holden
NOTARY PUBLIC



WHEN RECORDED MAIL TO:
GRANTEES HEREIN
DO25207-SH

REQUESTED BY
FIRST CENTENNIAL TITLE CO.,

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -3 PM 2:38

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0481933

BK 1299PG0559