

Wilson

THE UNITED STATES OF AMERICA

Pat. Cont. 1880
REGISTERED
1880

WITNESSES *Maxwell C. Pittman of Douglas County Nevada*

As I appeared to the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE in *Casson City* whereby it appears that full payment has been made by the said

Maxwell C. Pittman according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act enabling further purchase for the sale of the Public Lands," for the south half of the North West Quarter and the East West Quarter of the North East Quarter of Section Five in Township Four North of Range Nineteen East McDiablo Meridian in the State of Nevada subject to sale at Casson City Nevada containing One hundred and twenty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Maxwell C. Pittman*

NOW KNOW YE, That the United States of AMERICA, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *Maxwell C. Pittman*

and to his heirs, the said tract above described, to have and to hold the same, together with all the rights, privileges, emoluments, and appurtenances, of whatsoever nature, thereto belonging, unto the said *Maxwell C. Pittman*

and to his heirs and assigns forever.

In testimony whereof, *Andrew Johnson* PRESIDENT OF THE UNITED STATES OF AMERICA, has caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, this *Fifteenth* day of *June* in the year of our Lord one thousand eight hundred and *Sixty five* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty Ninth*
BY THE PRESIDENT: *Andrew Johnson*
By *Edw J. Neill* Secretary

Martin Bull Acting Register of the General Land Office

SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE OF THE BUREAU OF LAND MANAGEMENT NEVADA

SEAL

COPY

REQUESTED BY
Stewart Title (Carson)
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -3 PM 4: 07

LINDA SLATER
RECORDER

SL PAID RN DEPUTY

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