



in the military service of the United States," there has been deposited in the General Land Office
Warrent No. 103482 for 160 acres, in favor of

Walter L. Johnson, Alameda County, Nevada,
by grant and distribution.

with evidence that the same has been duly located upon the East half of the South West quarter
of section and the West half of the South East quarter of section
long. in Township Section North; of Range Nineteen East; in
the District of Lands subject to sale at Carson City, Nevada;
containing one hundred and sixty acres.

according to the Official Plat of the Survey of said Lands returned to the **GENERAL LAND OFFICE** by
the **SURVEYOR GENERAL**. The said warrant being herby acknowledged by the
said Walter L. Johnson, his mark is affixed in witness whereof
the tract has been located.

NOW KNOW YE, That there is therefore granted by the **UNITED STATES** unto the said
Walter L. Johnson as aforesaid and to his heirs

the tract of Land above described: TO HAVE AND TO HOLD the said tract of Land, with the appurteances
thereto, unto the said *Walter L. Johnson as aforesaid and to his heirs*

heirs and assigns forever.

In testimony whereof, I, *Andrew Johnson*,
PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent,
and the SEAL of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *the tenth* day
of *January*, in the year of our Lord one thousand
eight hundred and *sixty seven*, and of the Independence
of the United States the *sixty seventh*.

BY THE PRESIDENT:

Andrew Johnson
By *John P. Neill* Secy.

SEAL

I CERTIFY THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT
SEAL IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE.
RENO, NEVADA

DATE *10/20/99*

CERTIFYING OFFICER

0481965

BK 1299 PG 0679

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REQUESTED BY
Stewart Title (Carson)
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -3 PM 4:07

0481965

BK 1299 PG 0680

LINDA SLATER
RECORDER

\$^{PS} PAID ^{KZ} DEPUTY