

APN: 015-020-14

Form 1274-2
(March 1965)
(formerly 4-934)

SERIAL REGISTER PAGE

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

| | | |
|---|-------------------|-------------------------|
| Legal Reference GT - Geothermal Steam Act of 1970 (84 Stat. 1566; 30 USC 1001-1025) | File Code 3210 | Serial Number N-8528 |
|---|-------------------|-------------------------|

Name and Mailing Address

The Anschutz Corp., 1110 Denver Club Bldg., Denver, CO 80202

Description of Land

T. 14 N., R. 19 E., M.D. Mer.

Sec. 9: E1/4
 Sec. 16: W1/4, NE1/4
 Sec. 21: NW1/4, W1/2NW1/4, NW1/4, SE1/4, S1/2SW1/4
 Sec. 1: S1/4, SW1/4, NE1/4, NW1/4, ~~SW1/4, SE1/4, NE1/4, NW1/4~~
 Sec. 2: E1/4SW1/4, SE1/4, SE1/4NE1/4
 Sec. 11: E1/4, W1/2NW1/4, NE1/4NW1/4
 Sec. 14: SE1/4, E1/4NE1/4, NW1/4NE1/4
 Sec. 23: NE1/4

825.00
 2360.00 Acres
 Douglas County

| DATE OF ACTION | ACTION TAKEN |
|------------------------------|--|
| Jan. 31, 1974 (4:00 p.m.) | Application filed in duplicate. CV #402939, Filing Fee: \$50.00, Rental: \$2,360.00. (mg) |
| Feb. 6, 1974 | Copy of Serial page to DM, Carson City. (mg) |
| DEC 30 1975 | Rej in part 7-28-1975 as noted. (SR) |
| DEC 4 1978 | REJECTED CASE CLOSED. (JR) |

JAN 18 1979
 TRANSFER TO FIG
 ACQUISITION NO. 1515V
 LOCATION NO.

SEAL

IF THIS PAGE BEARING THE BUREAU OF LAND MANAGEMENT
 IS A TRUE COPY OF A DOCUMENT ON FILE IN THE STATE OFFICE,
 NEVADA

NOV 29 1999 [Signature]

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COPY

REQUESTED BY
Stewart Title (Carson)
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

1999 DEC -3 PM 4: 07

LINDA SLATER
RECORDER

\$ 8.00 PAID ks DEPUTY

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