PREPARED BY:
MICHELLE BROWN
MORTGAGE CAPITAL RESOURCE CORPORATION
1000 PARKWOOD CIRCLE
SUITE 500
ATLANTA, GA 30339

After Recording Return To:

1

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE DEED OF TRUST/MORTGAGE/SECURITY DEED

29-005

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

1999 HI4

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

All rights title and interest of undersigned in and to that certain Real Estate Deed of Trust/Mortgage/
Security Deed dated MARCH 26, 1999, executed EDWIN P. AMENT AND BEVERLEY I. AMENT, HUSBAND AND
WIFE, TO MORTGAGE CAPITAL RESOURCE CORPORATION, A CALIFORNIA CORPORATION, ORGANIZED
UNDER THE LAWS OF THE STATE OF CALIFORNIA and whose principal place of business is 2038 IOWA
AVENUE, SUITE 100, RIVERSIDE, CALIFORNIA 92507 and recorded in DOUGLAS County records, described herein after as follows:

BK 0599 pz 2544

(NST. # 0467938

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:

720 LASSEN WAY

GARDNERVILLE, NV 89410

PIN# 29-261-17

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the said Real Estate Deed of Trust/Mortgage/Security Deed.

WITNESS:

MORTGAGE CAPITAL RESOURCE CORPORATION A California Corporation

SONYA D LEE

DENISE WEAVER

BY: R.W. BRISTOL

/ hn 1//nn//

BY: MICHELLE BROWN ITS: ASSISTANT SECRETARY

STATE OF GEORGIA COUNTY OF COBB

On March 31, 1999, Before me, the undersigned, a Notary Public in and for said County and State, personally appeared R. W. Bristol known to me to be the Vice President and Michelle Brown known to me to be the Assistant Secretary of Mortgage Capital Resource Corporation who executed the within instrument, that said instrument was signed on behalf of Mortgage Capital Resource Corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the frequent and deed of said corporation.

Notary Public

PAULDING COUNTY, GEORGIA

My Commission expires

(This Area formal since of the state of the

0481979

BK 1299PG 0780

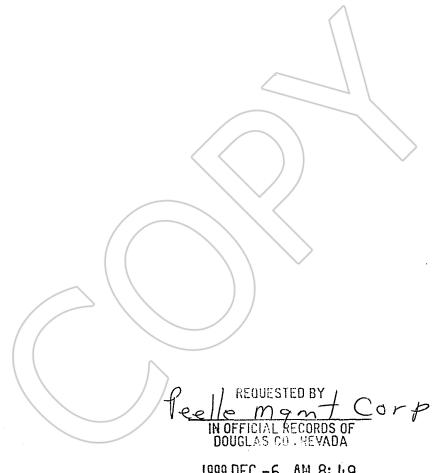
Legal Description:

SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA: LOT 659, GARDNERVILLE RANCHOS UNITO NO. 6, ACCORDING TO THE PLAT ON FILE WITH THE COUNTY CLERK'S OFFICE, DOUGLAS COUNTY, NEVADA.

AFN: 29-261-17 New 1220-22-2/0-102



0481979 BK1299PG0781



0481979

BK 1299PG0782

1999 DEC -6 AM 8: 49

LINDA SLATER RECORDER