APNS.
23-510-41
23-510-42
23-510-43
23-510-44
23-510-45

SHORT FORM DEED OF TRUST WITH ASSIGNMENT OF RENTS

Escrow Number _______
Loan Number HONT5

THIS DEED OF TRUST, made DEC 6 99, between The G.A. and Ella Nelson Trust, , whose address is 603 E. Robinson St Carson City, Nv 89701, herein called TRUSTOR, Stewart Title of Carson City, herein called TRUSTEE, and Max Hoseit A married man, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property located in Douglas County, Nv described as:

"Parcels 1, 2, 3, 4, and Parcel 5 of parcel Map No. LDA 97-034 for Deborah D. Snyder, Kelly J. Ferrari, and Lisa Huckaba filed for record in the office of the Douglas County Recorder on November 26, 1997 in Book 1197, Page 5385 as Document No. 427235, official Records of Douglas County, Nevada",

Together with the rights to all governmental permits or licenses of all types and all personal property whether affixed to the property or not which are necessary for the ordinary and intended use of the property, including but not limited to sewer and water hookup rights and water rights. Such rights shall be considered appurtament to and part of the real property, and the rents, issues and profits of the property, SUBJECT, HOWEVER, to the right, power and authority given to and conferred upon Beneficiary by paragraph (10) of the provisions incorporated herein by reference to collect and apply such rents, issues and profits.

FOR THE PURPOSE OF SECURING payment of indebtedness evidenced by a promissory note, of even date herewith, executed by Trustor in the sum of \$400,000.00 (Four Hundred Thousand), any additional sums and interest thereon which may hereafter be loaned to the Trustor or his successors or assigns by the Beneficiary, and the performance of each agreement herein contained. Additional loans hereafter made and interest thereon shall be secured by this Deed of Trust only if made to the Trustor while he is the owner of record of his present interest in said property, or to his successors or assigns while they are the owners of record thereof, and shall be evidenced by a promissory note reciting that is secured by this Deed of Trust. This trust deed shall constitute collateral for all loans to the borrower by other lenders of Butler Mortgage Co.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisons set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the book and at the page thereof, or under the document or file number, noted below opposite

1

the name of such county, namely:

COUNTY	STATE	BOOK			PAGE	DOC. NO.
Douglas	Nevada	1286	Off.	Rec.	2432	147018
Elko	Nevada	545	Off.	Rec.	316	223111
Lyon	Nevađa					0104086
Washoe	Nevada	2464	Off.	Rec	0571	1126264
Carson	Nevada					000-52876
Churchill	Nevada					224333
Lander	Nevada	279	Off.	Rec.	034	137077
Storev	Nevađa	055			555	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms, and provisions contained in said subdivision A and B, (identical in all counties, and attached hereto) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefore does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$150.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby, or for each beneficiary statement requested.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

	The GA	& Ella M	elson Di	ATE 17-6	-99		
	G.A. and	Ella Nelson	Trust	, a			
(Henry R B	utler, Trust	th to Di	ATE / 2-6-	-99		
-	memry R. D	dejei, iidse		/ / /			
	STATE OF	Nevada					
	COUNTY OF	Douglas		. \			
	on 12-6	2-77	before me,	the undersigned	l. a notarv	public	ir

said State personally appeared Henry R. Butter, The S. A. S. C. M. S. C. in his/hor/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(\$) acted, executed the instrument

WITNESS my hand and official seal.

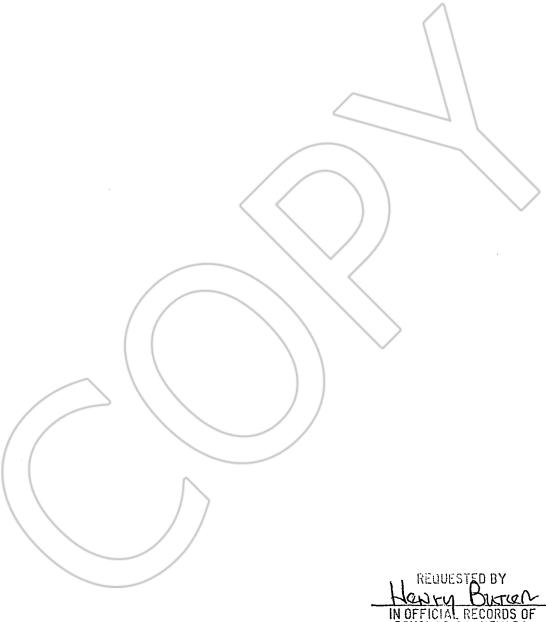
Signa	ature _	Ter	N	m	gres	20	
	Ter		•)	
	NOTARY	PUBI	JIC		7		-

NOTARY PUBLIC - NEVADA Appt. Recorded in DOUGLAS CO. My Appt. Exp. Aug. 24, 2003

Escrow Number

Loan Number HONT5

RECORDING REQUESTED BY: Max Hoseit WHEN RECORDED RETURN TO: Butler Mortgage Co., Inc 603 E. Robinson Carson City, Nv. 989701



3

0482032 BK 1299PG0909 HONTY BUTTON
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

1999 DEC -6 PM 3: 21

LINDA SLATER RECORDER