441091731
99051263
₩ <sub>13</sub> –305–01
Mail to:
Syncon Box Hot7
BOX HOT
Minder, NV 89473
1 89473

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

| NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

Lot 20 Block D of the Final Map No. 1011-2A Entitled Valley Vista Estates 2, Phase 2A, filed for record in the Office of the Douglas County Recorder on December 6, 1995, Book 1295, Page 786, Document No. 376388 Official Records.

2. That said work was started on or about $8-10-99$ and was fully and actually completed on $12-2-99$ .
3. That the contractor commencing and completing said work was Syncon Homes
4. That SYNCON HOMES
is the owner of said property, located at 820 Plymouth Dr. Carson City, NV 89705
That said property is owned in fee simple title, and that no other per-
son or persons whomsoever is the owner of, or interested therein.
This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and cor-
rect.
. IN WITNESS WHEREOF I have affixed MY signature(s) this 6th
day of <u>Decembon</u> , 1999.  andrew W. Mitchell
ANDREW W. MITCHELL/ PRESIDENT
STATE OF NEVADA,
County of CARSON CITY
ANDREW W. MITCHELL
being first duly sworn, deposes and says:
That he is/are the owner(s) of the above described property; that he has/ have read the foregoing Notice of Completion of Work of Improvement and know(s)

the matters which are therein stated on information and belief, and that as to

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 2, 2000

those matters he believe(s) it to be true.

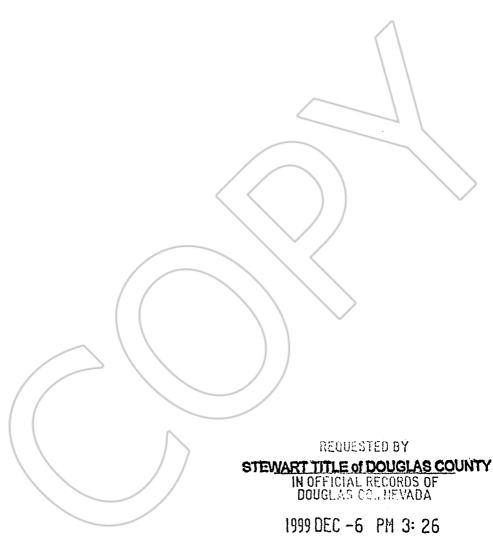
Andrew W. MITCHELL/ PRESIDENT

Subscribed and sworn to before me this form day of December 1999.

Motal Public

L-301

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0482033 BK 1299PG 0911

LINDA SLATER RECORDER

PAID & DEPUTY